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MECHANIC'S LIEN:  
NOTICE & CLAIM

STATE OF ILLINOIS }  
COUNTY OF COOK } SS

. DEPT-01 RECORDING \$15.00  
. T#0009 TRAN 1195 02/28/96 09:25:00  
. #0479 # RH \*-96-152118  
. COOK COUNTY RECORDER

REINKE GYPSUM SUPPLY  
CLAIMANT

-VS-

Pollo Operations, Inc.  
Pollo Tropical  
First Union Bank of Florida  
PRO-WALLS, INC  
DEFENDANT

The claimant, REINKE GYPSUM SUPPLY of Rosemont County of COOK, State of IL, hereby files a notice and claim for lien against PRO-WALLS, INC contractor of 2701 W 59th Street Chicago, State of Illinois and Pollo Operations, Inc. Miami FL Pollo Tropical Chicago IL (hereinafter referred to as "owner(s)") and First Union Bank of Florida Miami FL (hereinafter referred to as "lender(s)") and states:

That on October 6, 1995, the owner owned the following described land in the County of COOK, State of Illinois to wit:

(Street Address)  
Pollo Tropical 3020 N. Ashland, Chicago, Illinois:

A/K/A: The South 5 acres of the East 1/2 of the Northeast 1/4 of the Northeast 1/4 of Section 30, Township 40 North, Range 14 East of the Third Principal Meridian, in the County of Cook in the State of Illinois.  
SEE ATTACHED LEGAL DESCRIPTION

A/K/A: Tax # 14-30-216-004, 005 & 006

and PRO-WALLS, INC was the owner's contractor for the improvement thereof. That on October 6, 1995, said contractor made a subcontract with the claimant to provide acoustical and drywall materials for and in said improvement, and that on November 28, 1995 the claimant completed thereunder all that was required to be done by said contract.



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The following amounts are due on said contract:

Contract Balance	\$7,380.90
Extras	\$0.00
Total Balance Due.....	\$7,380.90

leaving due, unpaid and owing to the claimant after allowing all credits, the sum of Seven Thousand Three Hundred Eighty and 90/100ths (\$7,380.90) Dollars, for which, with interest, the Claimant claims a lien on said land and improvements, and on the moneys or other considerations due or to become due from the owner under said contract against said contractor and owner.

REINKE GYPSUM SUPPLY

X BY: Richard A. Fisher

Prepared By:  
REINKE GYPSUM SUPPLY  
7108 Barry Avenue  
Rosemont, IL 60018

VERIFICATION

State of Illinois

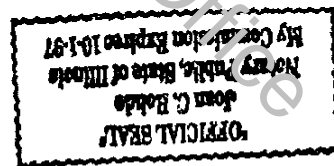
County of COOK

The affiant, Richard A. Fisher, being first duly sworn, on oath deposes and says that he is Controller of the claimant; that he has read the foregoing notice and claim for lien and knows the contents thereof; and that all the statements therein contained are true.

X Richard A. Fisher  
Controller

Subscribed and sworn to before me this February 5, 1996.

Joan C. Robble  
Notary Public Signature



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RECEIVED  
FEB 14 1996  
CONTRACTORS ADJUSTMENT  
COMPANY

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## PARCEL 1:

COMMENCING AT THE INTERSECTION OF THE NORTH LINE OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 WITH THE EAST LINE OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14; THEN RUN WEST ALONG SAID NORTH LINE 50.00 FEET; THEN RUN SOUTH ALONG A LINE 50.00 FEET WEST OF AND PARALLEL WITH SAID EAST LINE, BEING THE WEST RIGHT OF WAY LINE OF NORTH ASHLAND AVENUE 33.00 FEET TO ITS INTERSECTION WITH THE SOUTH RIGHT OF WAY LINE OF WEST NELSON STREET BEING A LINE 33.00 FEET SOUTH OF AND PARALLEL WITH SAID NORTH LINE OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 FOR A POINT OF BEGINNING; THEN CONTINUE SOUTH ALONG SAID WEST RIGHT OF WAY LINE 100.00 FEET; THEN RUN WEST 100.00 FEET ALONG A LINE 133.00 FEET SOUTH OF AND PARALLEL WITH SAID NORTH LINE OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 FOR A LINE 150.00 FEET WEST OF AND PARALLEL WITH SAID EAST LINE OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 TO ITS INTERSECTION WITH THE SOUTH RIGHT OF WAY LINE OF WEST NELSON STREET; THEN RUN EAST 100.00 FEET ALONG SAID SOUTH RIGHT OF WAY LINE TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

## PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS CREATED BY GRANT OF EASEMENT DATED MARCH 15, 1983 AND FILED MARCH 25, 1983 AS DOCUMENT NUMBER LR3799763 MADE BY LASALLE NATIONAL BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 19, 1982 AND KNOWN AS TRUST NUMBER 104632 TO WALGREEN CO. A CORPORATION OF ILLINOIS, AS AMENDED BY FIRST AMENDMENT TO EASEMENT DATED APRIL 10, 1995, FOR INGRESS AND EGRESS FOR VEHICULAR AND PEDESTRIAN PASSAGE AND FOR INGRESS AND EGRESS FOR THE PURPOSE OF CONNECTING EXISTING DRAINAGE AND UTILITY FACILITIES AND CONSTRUCTING NEW UTILITY FACILITIES OVER THE FOLLOWING DESCRIBED LAND:

COMMENCING AT THE INTERSECTION OF THE NORTH LINE OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 WITH THE EAST LINE OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, RUN WEST ALONG SAID NORTH LINE 50.00 FEET; THEN RUN SOUTH ALONG A LINE 50.00 FEET WEST OF AND PARALLEL WITH SAID EAST LINE, BEING THE WEST RIGHT OF WAY LINE OF NORTH ASHLAND AVENUE, 33.00 FEET TO ITS INTERSECTION WITH THE SOUTH RIGHT OF WAY LINE OF WEST NELSON STREET FOR A POINT OF BEGINNING; THEN CONTINUE SOUTH ALONG SAID WEST RIGHT OF WAY LINE OF NORTH ASHLAND AVENUE 266.27 FEET TO ITS INTERSECTION WITH THE

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NORTH LINE OF WEST WELLINGTON STREET; THEN RUN WESTERLY ALONG THE NORTH LINE OF WEST WELLINGTON STREET 577.47 FEET TO ITS INTERSECTION WITH THE EAST LINE OF NORTH PAULINA STREET; THEN RUN NORTHERLY ALONG THE EAST LINE OF NORTH PAULINA STREET 266.36 FEET TO ITS INTERSECTION WITH THE SOUTH LINE OF WEST NELSON STREET; THEN RUN EASTERLY ALONG THE SOUTH LINE OF WEST NELSON STREET 577.17 FEET TO ITS INTERSECTION WITH THE WEST LINE OF NORTH ASHLAND AVENUE BEING THE PLACE OF BEGINNING.

EXCEPTING THE FOLLOWING PARCELS THEREFROM:

THE NORTH 100 FEET OF THE EASTERLY 100 FEET, THE SOUTH 100 FEET OF THE EASTERLY 80 FEET, THE WEST 234.20 FEET OF THE EAST 349.05 FEET OF THE SOUTH 70.10 FEET AND THE WEST 175.00 FEET, ALL IN COOK COUNTY, ILLINOIS.

AND FOR INGRESS AND EGRESS FOR THE PURPOSE OF RELOCATING THE DRIVEWAY RESTRIPPING THE PARKING AREAS AND CONSTRUCTING, ERECTING, INSTALLING, MAINTAINING AND REPAIRING ALL PARKING, LIGHTING, CURBS, ISLANDS, SIDEWALKS, LANDSCAPING AND OTHER IMPROVEMENTS AND OTHER FACILITIES OVER THE FOLLOWING DESCRIBED LAND:

COMMENCING AT THE INTERSECTION OF THE NORTH LINE OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 WITH THE EAST LINE OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, RUN WEST ALONG SAID NORTH LINE 50.00 FEET; THEN RUN SOUTH ALONG A LINE 50.00 FEET WEST OF AND PARALLEL WITH SAID EAST LINE, BEING THE WEST RIGHT OF WAY LINE OF NORTH ASHLAND AVENUE 33.00 FEET TO ITS INTERSECTION WITH THE SOUTH RIGHT OF WAY LINE OF WEST NELSON STREET FOR A POINT OF BEGINNING; THEN CONTINUE SOUTH ALONG SAID WEST RIGHT OF WAY LINE OF NORTH ASHLAND AVENUE 166.27 FEET; THEN RUN WESTERLY ALONG A LINE PARALLEL WITH THE SOUTH RIGHT OF WAY LINE OF WEST NELSON STREET 170.00 FEET; THEN RUN NORTHERLY 166.27 FEET ALONG A LINE PARALLEL WITH THE WEST RIGHT OF WAY LINE OF NORTH ASHLAND AVENUE TO ITS INTERSECTION WITH THE SOUTH RIGHT OF WAY LINE OF WEST NELSON STREET; THEN RUN EASTERLY 170.00 FEET ALONG THE SOUTH RIGHT OF WAY LINE OF WEST NELSON STREET TO ITS INTERSECTION WITH THE WEST RIGHT OF WAY LINE OF NORTH ASHLAND AVENUE, BEING THE PLACE OF BEGINNING, EXCEPTING THE NORTHERLY 100.00 FEET OF THE EASTERLY 100.00 FEET THEREFROM, ALL IN COOK COUNTY, ILLINOIS AND FOR INGRESS AND EGRESS FOR THE PURPOSE OF INSTALLING, MAINTAINING, OPERATING AND SERVICING THE 3 LIGHT STANDARDS SHOWN WITHIN THE AREA OUTLINED IN RED ON EXHIBIT C-1 TO SAID GRANT OF EASEMENT.

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