

# UNOFFICIAL COPY

21974-COOK  
GEORGE E. COLE®  
LEGAL FORMS

No. 835  
November 1994

96152351

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

DEPT-01 RECORDING \$27.00  
T#0010 TRAN #182 02/28/96 11:06:00  
#2342 + CJ \*-96-152351  
COOK COUNTY RECORDER

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That  
Central Credit Union of Illinois

of the County of Cook and State of Illinois

Above Space for Recorder's Use Only

Second Mortgage & Assignment  
of Rents

for and in consideration of the payment of the indebtedness secured by the \_\_\_\_\_ hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do \_\_\_\_\_ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

Judith Ann Peterson and Tommie Lee Peterson (Tenancy in Common), 9219 S. Marshfield, Chicago, Illinois 60620  
(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever \_\_\_\_\_ they may have acquired in, through or by a certain of Rents, bearing date the 21st day of August, 1991, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 91432704, to the premises

therein described as follows, situated in the County of Cook, in State of Illinois, to wit:

Lot 41 (except the North 8 feet) and Lot 40 (except the South 12 feet) in Block 4 in John A. Prescott's Beverly Hills Subdivision of Blocks 4 and 5 in the Subdivision of South 1/2 of that part of the East 1/2 of Section 6, Township 37 North, Range 14 East of the Third Principal Meridian lying East of the Columbus, Chicago and Indiana Central Railroad in Cook County, Illinois.

9219 S. Marshfield  
25-06-412-007

Box 145  
HERITAGE TITLE CO

together with all the appurtenances and privileges thereunto belonging or appertaining.

# UNOFFICIAL COPY

RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE  
LEGAL FORMS

Property of Cook County Clerk's Office

Permanent Real Estate Index Number(s): 25-06-412-007

Address(es) of premises: 9219 S. Marshfield, Chicago, Illinois 60620

Witness my hand and seal, this 6th day of January 19 96

Dorothy Jarski (SEAL)  
Credit Manager

Minnie Hogsett-Matthews (SEAL)  
Loan Secretary

This instrument was prepared by Cindy Hurckes, 1001 Mannheim Road, Bellwood, Illinois 60104  
(Name and Address)

STATE OF Illinois  
COUNTY OF Cook } ss.

I, Cindy L. Hurckes a notary public

in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Dorothy Jarski

personally known to me to be the Credit Manager ~~President~~ of Central Credit Union of Illinois

a corporation, and Minnie Hogsett-Matthews, personally

known to me to be the Loan Secretary of said corporation, and personally known to me to be the

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally

acknowledged that as such Credit Manager ~~President~~ and Loan Secretary, they signed and delivered the said instrument and

caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 26th day of January 19 96

CINDY L. HURCKES  
Notary Public - State of Illinois  
My Commission Expires 12/14/97

Cindy L. Hurckes  
Notary Public  
Commission expires 12/14/97

18825196