

PREPARED BY:

Prepared by +
WHEN RECORDED MAIL TO
(Name, Address, City and State)

PLATINUM HOME MORTGAGE CORP.
2200 HICKS ROAD, SUITE 101
ROLLING MEADOWS, IL 60008

. DEPT-01 RECORDING \$23.50
. T#0014 TRAN 2373 02/28/96 14:34:00
. #6575 # JW *-96-153477
. COOK COUNTY RECORDER

LOAN NO. 13-2201

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
THE PRUDENTIAL HOME MORTGAGE COMPANY, INC. (A NEW JERSEY CORPORATION)
3200 ROBBINS ROAD, SPRINGFIELD, IL 62704
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
FEBRUARY 27, 1996
LISA M. BRAZEAU, SINGLE NEVER MARRIED

73, 50

617 executed by

to PLATINUM HOME MORTGAGE CORPORATION
AN ILLINOIS CORPORATION

a corporation organized under the laws of ILLINOIS
2200 HICKS ROAD, SUITE 101, ROLLING MEADOWS, IL 60008
and recorded in Liber page(s)
State of ILLINOIS described as follows:

and who's principal place of business is
DOCUMENT NO. COOK County Records.

96153476

THAT PART OF LOT 6 LYING SOUTHERLY OF A LINE DRAWN FROM A POINT IN
THE WESTERLY LINE OF SAID LOT, 48.78 FEET NORTHERLY OF THE
SOUTHWESTERLY CORNER THEREOF, TO A POINT IN THE EASTERLY LINE OF
SAID LOT, 27.15 FEET NORTHERLY OF THE SOUTHEASTERLY CORNER THEREOF,
IN BELLAIRE MANOR, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE
SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF STREAMWOOD, IN COOK
COUNTY, ILLINOIS.

FEB 28 1996

1700134 TP 313 set/git

96153477

P.I.N. 06-27-401-051, VOLUME 61

COMMONLY KNOWN AS: 1322 BEVERLY LANE, STREAMWOOD, IL 60007

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

96153477

UNOFFICIAL COPY

William W. Giambrone

By: WILLIAM W. GIAMBRONE

Witness:

Its: PRESIDENT
PLATINUM HOME MORTGAGE CORPORATION

By:

Its:

STATE OF ILLINOIS
COUNTY OF COOK

On FEBRUARY 27, 1996 before me, the undersigned, a Notary Public in and for said County and State, personally appeared WILLIAM W. GIAMBRONE

known to me to be the PRESIDENT
and

, known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

James M. Bramlett
Notary Public

My Commission Expires

7/25/98

NOTARY PUBLIC
JAMES M. BRAMLETT
COUNTY, IL

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

96153377

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