NOTICE OF FORECLOSURE LIS PENDENS NOTICE

96153164

F 2350 A

. DEPT-01 RECORDING

\$23.50

T45555 TRAN 8696 02/28/96 15:09:00

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COOK COUNTY RECORDER

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

FIRST NATIONAL PANK OF CHICAGO,

Plaintiff,

vs.

ANTHONY F. JOHNSON; JUANANA JOHNSON; CITY OF CHICAGO, DEPARTMENT OF HOUSING; and UNKNOWN OWN RS,

9600001988

No. R DEPT-01 RECORDING

\$23.50

- . T45555 TRAN 8696 02/28/96 15:09:00
- . COOK COUNTY RECORDER

Defendants.

I, the undersigned, do hereby certify that the above-entitled cause was filed in the above Court on FEB 28 1936 for the foreclosure of a Mortgage recorded in the Recorder's Office of Cook County, Illinois as Document Number 87567108, and that the property affected by said cause is described on Page 2 hereof.

The names of all plaintiffs and all title holders of record are set

forth in the above caption.

96153164

Signature:

Kenneth K. Shaw, Jr

This instrument prepared by: KROPIK, PAPUGA & SHAW Attorneys of Record 120 South LaSalle Street Chicago, Illinois 60603 Telephone: 312/236-6405 ATTORNEY NO.: 91024



Stopenty of Coot County Clerk's Office

Re: JOHNSON

## LEGAL DESCRIPTION

THE SOUTH 48 FEET 5 3/4 INCHES OF THE NORTH 72 FEET OF LOT 1 IN BLOCK 3 IN PAGES SUBDIVISION OF THE SOUTH 10 ACRES OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SAID PROPERTY IS COMMONLY KNOWN AS: 2934-6 S. Wabash Chicago, IL 50613

PERMANENT TAX NO.: 17-34-321-038-0000

Mail to: KROPIK, PAPUGA & SHAW 120 South LaSalle Street Chicago, Illinois 60603 9):153164

Property or County Clerk's Office