

PREPARED BY AND MAIL TO:

MIDWEST MORTGAGE SERVICES, INC.
1901 SOUTH MEYERS ROAD, SUITE 300
OAKBROOK TERRACE, IL 60181

- DEPT-01 RECORDING \$25.00
- T90009 TRAN 1226 02/29/96 10:20:00
- 40871 * RH *-96-154634
- COOK COUNTY RECORDER

LOAN # 7515669
CASE #

(Space Above This Line For Recording Data)

ASSIGNMENT OF MORTGAGE

HERITAGE COMMUNITY BANK

2500
does

For good and valuable consideration hereby grant, bargain, sell, assign, transfer, and set over unto MIDWEST MORTGAGE SERVICES, INC., a Corporation of the State of Illinois, a certain Indenture of Mortgage bearing date the 23rd day of February, 19 96 made by JOHN L. PRIESTER, JR. and BETTIE A. PRIESTER, HIS WIFE, IN JOINT TENANCY

to HERITAGE COMMUNITY BANK title, and interest to the premises therein described as follows:

and all its right,

SEE LEGAL ADDENDUM "a"

TAX ID# 31-03-203-115

PROPERTY ADDRESS 4484 PROVINCETOWN DR. COUNTRY CLUB HILLS, ILLINOIS 60478

which said Mortgage is RECORDED in the RECORDER'S office of the County of COOK in the State of ILLINOIS as Document Number

96154633

Together with the principal note therein described, and the money due or to become due thereon with the interest, unto said MIDWEST MORTGAGE SERVICES, INC. its successors or assigns, Forever, subject only to the provisions in the said Indenture of Mortgage.

In Witness Whereof, HERITAGE COMMUNITY BANK has executed this instrument by its duly authorized officer, and caused its Corporate seal to be here affixed, this 28th day of February 19 96

Seal

HERITAGE COMMUNITY BANK

BY: William E. Hetler
William E. Hetler, Vice President

ATTN: Carmen Bagnola
Carmen Bagnola, Credit Manager

96154634

Property of Cook County Clerk

LOAN # 7515669

STATE OF ILLINOIS) ss
COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County and State, do hereby certify that the above named
William E. Heller and the Named Carmen Bagnola
of

are personally known to me to be the same

persons whose names are subscribed to the foregoing instrument as such officers and to be such officers, appear
before me this day in person and, being first duly sworn, said and acknowledged that he/she is such officer, that

he/she signed, sealed with the corporate seal and delivered said instrument as a free and voluntary act of said
CORPORATION and as their own free and voluntary act as Vice President and Credit Manager

respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth,
and that seal affixed to said instrument is the corporate seal of said corporation.

Given under my hand and Notarial Seal this 28th day of February

19 96

HERIAGE COMMUNITY BANK
"OFFICIAL SEAL"
Iona Dorton
Notary Public, State of Illinois
My Commission Expires 05/03/98

My Commission Expires:

5-3-98

[Signature]

#391963 96156163

ADDENDUM "A"

LOAN # 7515669

JOHN L. PRIESTER, JR.

BRITIE A. PRIESTER

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LEGAL DESCRIPTION

PARCEL 1:

THAT PART OF PARCEL 48 IN PROVINCETOWN HOMES UNIT NUMBER 4, A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEASTERLY CORNER OF PARCEL 48; THENCE SOUTHWESTERLY ALONG THE NORTHERLY LINE OF PARCEL 48 FOR 76.15 FEET TO AN INTERSECTION WITH THE CENTER LINE OF A PARTY WALL EXTENDED.

NORTHWESTERLY FOR A PLACE OF BEGINNING; THENCE SOUTHEASTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE ALONG THE EXTENSIONS OF AND THE CENTER LINE OF A PARTY WALL FOR 64 FEET TO A POINT IN THE SOUTHERLY LINE OF PARCEL 48; THENCE SOUTHWESTERLY ALONG THE SOUTHERLY LINE OF PARCEL 48 FOR 22.45 FEET TO AN INTERSECTION WITH THE CENTER LINE OF A PARTY WALL EXTENDED SOUTHEASTERLY, THENCE NORTHWESTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE ALONG THE EXTENSION OF AND THE CENTER LINE OF A PARTY WALL FOR 19.60 FEET; THENCE NORTHEASTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE FOR 0.23 FEET; THENCE NORTHWESTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE ALONG THE CENTER LINE OF A PARTY WALL AND AN EXTENSION THEREOF FOR 44.40 FEET TO A POINT IN THE NORTHERLY LINE OF PARCEL 48; THENCE NORTHEASTERLY ALONG THE NORTHERLY LINE OF PARCEL 48 FOR 22.22 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED NOVEMBER 26, 1969 AS DOCUMENT 21 023 538 AND AS AMENDED BY INSTRUMENT RECORDED FEBRUARY 13, 1970 AS DOCUMENT 21 080 894 AND REFERRED TO IN THE DECLARATION OF INCLUSION RECORDED FEBRUARY 23, 1979 AS DOCUMENT 24 858 818 AND AS CREATED BY DEED FROM KAUFMAN AND BROAD HOMES, INC., A CORPORATION OF ILLINOIS TO HUSAIN ALI ABDULLA AND ISMET H. ABDULLA, HIS WIFE DATED FEBRUARY 26, 1979 AND RECORDED MARCH 9, 1979 AS DOCUMENT 24 874 287, FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

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10/18/2012