

UNOFFICIAL COPY

Prepared By:

BRIAN DIXON
105 WEST ADAMS-SUITE 700
CHICAGO, ILLINOIS 60603

96154737

DEPT-01 RECORDING 423.50
T#0009 TRAN 1229 02/29/96 14:51:00
#0979 + RH *-96-154737
COOK COUNTY RECORDER

and When Recorded Mail To

GSF MORTGAGE CORPORATION
105 WEST ADAMS-SUITE 700
CHICAGO
ILLINOIS 60603

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Real Estate Mortgage

LOAN NO.: 96006005

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB

2600 TELEGRAPH ROAD SUITE 100
BLOOMFIELD HILLS, MICHIGAN 48302-0953

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 23, 1996
executed by RICHARD W. PHILLIPS AND
ROBYN GELMAN-PHILLIPS HUSBAND AND WIFE
to GSF MORTGAGE CORPORATION

a corporation organized under the laws of THE STATE OF WISCONSIN
and whose principal place of business is 105 WEST ADAMS-SUITE 700
CHICAGO, ILLINOIS 60603

and recorded in Book/Volume No. _____ page(s) _____, as Document
No. _____, COOK County Records, State of ILLINOIS described

hereinafter as follows:

Commonly known as 1536 WEST JUNEWAY TERRACE, CHICAGO, ILLINOIS 60626

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

GSF MORTGAGE CORPORATION

On FEBRUARY 23, 1996 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

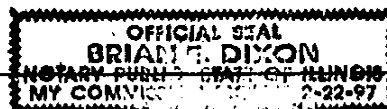
Phil Siebert
By: Phil Siebert
Its: president

known to me to be the
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Witness:



Notary Public _____

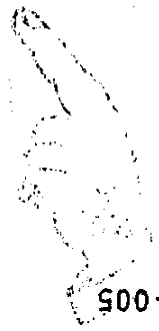
My Commission Expires 2-22-97

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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DPS 049

Property of Cook County Clerk's Office



11-29-101-005

Mattions Title Agency of Illinois, Inc.
246 E. Janata Blvd. Ste. 300
Lombard, IL 60148
96-481-0004

LOT 18 IN BLOCK 1 IN BERGUSON'S BIRCHWOOD ADDITION TO EVANSTON,
BEING A PART OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 NORTH OF THE
INDIAN BOUNDARY LINE, OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 14,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

28245196