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Prepared By:

When Recorded Mail To:

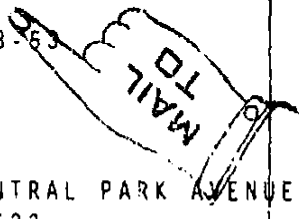
WESTAMERICA MORTGAGE COMPANY
1 S. 660 MIDWEST ROAD
OAKBROOK TERRACE, IL. 60181
ATTN: JOYCE GRUDZIEN

Loan No. 00100018-63

DEPT-D1 RECORDING \$23.50
T#0010 TRAN 4199 02/29/96 10:39:00
42546 + CJ *-96-154774
COOK COUNTY RECORDER

Commonly known as:

3009 SOUTH CENTRAL PARK AVENUE
CHICAGO, IL 60623



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to

WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated

RUBEN BELTRAN
LOURDES BELTRAN, HUSBAND AND WIFE

02/13/96 executed by

2350 m

TO PRIMERA MORTGAGE COMPANY OF ILLINOIS
and whose address is 10526 W. CERMAK RD. SUITE 301, WESTCHESTER, IL 60154
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

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COOK County Records, State of I _____ on real estate legally described as follows:

LOT 93 IN THE SUBDIVISION OF BLOCK 21 IN STEEL'S SUBDIVISION OF THE
SOUTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP
39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.
P.I.N. #16-26-424-004

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 02/13/96

Witness:

STATE OF ILLINOIS

COUNTY OF DUPAGE

On 02/13/96

before me, the undersigned, a Notary Public in and for the said County and State,

personally appeared

ROBERT HARDMAN

to me personally known, who, being duly sworn by me, did say that he/she is the

PRESIDENT, PRIMERA MORTGAGE COMPANY OF ILLINOIS

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation.



(Official Seal)

Witness:

ROBERT HARDMAN

),ss.

Jason M. Podlasek

JASON M. PODLASEK

Notary Public for the state of ILLINOIS

My commission expires: AUGUST 12, 1997

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Property of Cook County Clerk's Office

12/15/2010

