

# UNOFFICIAL COPY

RELEASE OF MORTGAGE  
OR TRUST DEED  
(By Corporation)

96154859

PREPARED AND  
RECORDATION REQUESTED BY:  
First National  
Bank of Northbrook  
c/o CCS 27843 JA  
101 West Stephenson Street  
Freeport, IL 61032

DEPT-01 RECORDING 123.50  
10010 TRAN 4199 02/29/96 10154100  
12845 + (C.) \*-96-154869  
COOK COUNTY RECORDER

WHEN RECORDED MAIL TO: GARY & LINDA ZIMMERMAN  
2218 WHITE OAK CIRCLE  
NORTHBROOK, IL 60062

23 50 m

\*\*\*\*\*  
KNOW ALL MEN BY THESE PRESENTS, THAT FIRST NATIONAL BANK OF NORTHBROOK of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto (Names & Address) Gary Zimmerman and Linda Zimmerman, Husband and Wife in Joint Tenancy 2218 White Oak Circle, Northbrook IL 60062 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing date the 30 day of June, 1994, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page(s), as document No. 94817741 to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

SEE LEGAL DESCRIPTION ON REVERSE

together with all the appurtenances and privileges thereunto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Permanent Real Estate Index Number(s): 04-17-304-023.

Address(es) of premises: 2218 White Oak Circle, Northbrook IL 60062

IN TESTIMONY WHEREOF, The above named corporation hath hereunto caused its corporate seal to be signed by its Vice President, and attested by its Asst. Vice President, this 30th day of January 1996.

BY: Jean DeWall  
Jean DeWall  
Asst. Vice President

ATTEST: Scott Larson  
Scott Larson  
Vice President

0615

UNOFFICIAL COPY

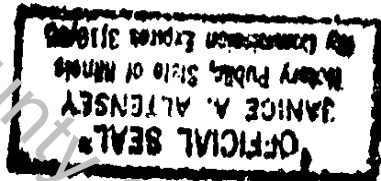
63875146

Property of Cook County

Lot 238 in Summerhill Unit No. 2, being a subdivision in the Southwest 1/4 of Section 17, Township 42 North, Range 12 East of the Third Principal Meridian in Cook County, Illinois.

LEGAL DESCRIPTION

RELEASE OF MORTGAGE



Notary Public  
*Janice A. Altgens*

GIVEN under my hand and notarial seal this 30th day of January 1996.

I, the undersigned notary, in and for said County in the State of Illinois, do hereby certify, that Scott Larson, personally known to me to be the Vice President of the Corporation whose name is FIRST NATIONAL BANK OF NORTHBROOK and Jean DeWalt personally known to me to be the Vice President of the Ass't. Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Ass't. Vice President they signed and delivered to said instrument of writing as Vice President and as Ass't. Vice President of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to the authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

STATE OF ILLINOIS )  
COUNTY OF STEPHENSON )  
SS. )

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Bank of Northbrook  
c/o CCS 27843 JA  
101 West Stephenson Street  
Freeport, IL 61032

DEPT-D1 RECORDING \$23.50  
T40010 TRAN 4199 02/29/96 10:54:00  
#2643 # C.J \* -96-154869  
COOK COUNTY RECORDER

WHEN RECORDED MAIL TO: GARY & LINDA ZIMMERMAN  
2218 WHITE OAK CIRCLE  
NORTHBROOK, IL 60062

2350  
m

\*\*\*\*\*  
KNOW ALL MEN BY THESE PRESENTS, THAT FIRST NATIONAL BANK OF NORTHBROOK of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto (Names & Address) Gary Zimmerman and Linda Zimmerman, Husband and Wife in Joint Tenancy 2218 White Oak Circle, Northbrook IL 60062 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing date the 30 day of June, 1994, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page(s), as document No. 94817741 to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

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IN TESTIMONY WHEREOF, The above named corporation hath hereunto caused its corporate seal to be signed by its Vice President, and attested by its Asst. Vice President, this 30th day of January 1996

BY: Jean DeWall  
Jean DeWall  
Asst. Vice President

ATTEST: Scott Larson  
Scott Larson  
Vice President

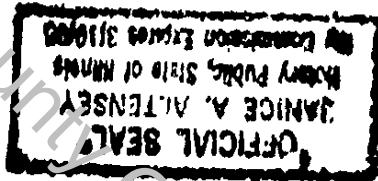
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RELEASE OF MORTGAGE



Notary Public  
*Janice A. Altnesey*

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I, the undersigned notary, in and for said county in the state of Illinois, do HEREBY CERTIFY, That Scott Larson, personally known to me to be the Vice President of the corporation whose name is FIRST NATIONAL BANK OF NORTHBROOK and Jean Dewall, personally known to me to be the Asst. Vice President of said corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Asst. Vice President they signed and delivered the said instrument of writing as Vice President and as Asst. Vice President of said corporation, and caused the seal of said corporation to be affixed thereto, pursuant to the authority given by the board of directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

STATE OF ILLINOIS )  
COUNTY OF STEPHENSON )  
SS. )