

UNOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank
201 South State Street
P.O. Box 307
Hampshire, IL 60140



96154027

WHEN RECORDED MAIL TO:

RONALD D. PORTE
JUDY R. PORTE
128 LAUREL
WILMETTE, IL 60091

DEPT-01 RECORDING \$23.50
T#0014 TRAN 2432 02/29/96 09:17:00
#6734 + JW #-96-154027
COOK COUNTY RECORDER

SEND TAX NOTICES TO:

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO RONALD D. PORTE AND JUDY R. PORTE, HIS WIFE, AS JOINT TENANTS, WHOSE ADDRESS IS 128 LAUREL, WILMETTE, IL 60091 his/her/their heirs, legal representatives and assignees, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 21ST day of JANUARY, 1991, and recorded in the Recorder's Office of COOK, in the State of Illinois, in book _____ of records, on page _____, as document No. 91046352, of the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

See reverse side for legal description

Together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 05-35-117-018 AND 05-35-117-019.
Address(es) of premises: 128 LAUREL, WILMETTE, IL 60091

96154027

Witness Our hand(s) and seal(s), this 1ST day of FEBRUARY, 1996.

By: *Dawn M. Kimball* (SEAL)
DAWN M. KIMBALL, VICE-PRESIDENT

Attest: *Anne L. Conro* (SEAL)
ANNE L. CONRO, ASSISTANT VICE-PRESIDENT

This instrument was prepared by Rena Schol, Loan Operations, 201 South State Street, Hampshire, IL 60140

STATE OF ILLINOIS

COUNTY OF KANE

} SS

On this 1ST day of FEBRUARY, 1996, before me, the undersigned Notary Public, personally appeared DAWN M. KIMBALL and ANNE L. CONRO, and known to be the VICE-PRESIDENT and ASSISTANT VICE-PRESIDENT, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By: *Marilyn L. Christianson* Residing at _____

OFFICIAL SEAL
MARILYN L. CHRISTIANSON
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. JUNE 15, 1998

Notary Public in and for the State of Illinois My commission expires _____

BATCH
Lot 7

\$23.50
I.R.

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Property of Cook County Clerk's Office

90101007

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Legal Description:

THE EAST 20 FEET OF LOT 28, ALL OF LOT 29 AND THE WEST 10 FEET OF LOT 30 IN BLOCK 17 IN LAKE SHORE ADDITION TO WILMETTE IN SECTION 35, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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