\$23.50

## UNOFFICIAL COPY

PREPARED BY/RETURN TO: Empire Funding Corp., 5000 Plaza on the Lake #100, Austin, Texas 78746

No.	A COVORISONER OF PROPERTY AND	
٠,	ASSIGNMENT OF MORTGAGE KNOW ALL MEN BY THESE PRESENTS, that	96154064
	SALES INC ("Assignor"), for	30.10.2
Chi line	legally sufficient consideration, the receipt of which is hereby	· ·
ę. A	acknowledged, does hereby grant, sell, assign, transfer, set over and	
	convey to Empire Funding Corp., 5000 Plaza on the Lake, Suite 100,	
garia E	Austin, Texas 78746, and its successors and assigns, all right, title and	
	interest of the Assignor in and to that certain Mortgage executed by	
	MARY L. MURRISON and BONKET, FAZIEL	•
N.	in favor of M.C.P. SHLES INC	
10	on the 30 day of October , 19 95, and	. DEPT-01 RECORDING \$23.50
	encumbering upon and covering the following described real estate	. T#0014 TRAN 2457 02/29/96 09:42:00
Či N	situated in Co or County, State of Illinois, to wit:	. \$6780 \$ JW #-96-154064
ICT 38 IN I	BOOK 13 IN SUPDIVISION OF 1492 SOUTH 1/2 OF SECTION 10, TOWN-	. COOK COUNTY RECORDER
SHIP 39 NO	TH, RANGE 13, EAST OF THE TAIRD PRINCIPAL MERIDIAN, IN COOK	- AMON ANGULL HEARINGEN
CUNIY, III	INOIS.PIN#16-10-408-022	
	which instrument is duly recorded in the Book or lecord No,	
	Page, Parcel ID No./Other of the	
	aforesaid County and State, together with all right, title and interest of the	<u> </u>
	Assignor in and to the indebtedness secured thereby, the contract evidencing	g the same, and the property therein
	described. IN WITNESS WHEREOF, these presents have been executed by	y Assignor as of this/_
	Transition of the second	ST.
	Application of the state of the	y Assignor as of this
		4 of the
	Thin traine, 2707	TOWNIA.
	Title. Dy / CO ///	
	STATE OF ILLINOIS ) SS (Individual Asknowledgement	
	STATE OF ILLINOIS ) SS (Individual Acknowledgement COUNTY OF:	- Sole Proprietors, Parternships)
	I, a Notary Public of the County and State aforesaid, certify that	0.
	personally appeared before me this day, known to me (or write)	
•	personally appeared before me this day, known to me (or satisfactorily prove	n) to be the person vince name is
	subscribed to the foregoing instrument, and acknowledged that he/she execu for the purposes therein contained.	ited, signed and delivered the same
	Witness my hand and official stamp or seal, thisday of	
	My commission expires:	
	Notary Public	<u> </u>
	STATE OF ILLINOIS ) SS (Corporation Acknowledgemen	-0
4.	I, a Notary Public of the County and State aforesaid, certify that $\frac{R}{IEN}$ Hodrik	
	personally appeared before me this day and acknowledged that he/she is the OFFICE MANAGEN	
÷	or n.c.j. Jakes Har	ormoration, and that by authoria.
	only given and as the act of the corporation, he/she executed signed and del	ivered the foregoing instrument for
	the purpose therein contained by signing the name of said corporation as suc	th officer Witness my hand and
	official stamp or seal, this day of	7. c. 19 96
	My commission expires:	Titelit
	"OFFICIAL SEAL"	The state of the s
	C"OFFICIAL PERMIT	
	SANTARY PURIS STATE UP ILLINUIS >	CH
	\$ 11/15/98 \$	
	My Commission expires 117	15 23 50
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	, at	

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Property of Cook County Clerk's Office

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