

# UNOFFICIAL COPY

Prepared By:

Being Re-recorded due to rerecording of mortgage.

DEBBIE GOODMAN  
ONE NORTHFIELD PLAZA-SUITE 111  
NORTHFIELD, ILLINOIS 60093

95557428

DEPT-01 RECORDING \$23.00  
T#0003 TRAN 2631 08/23/95 11:05:00  
#4037 # JJ #-95-557428  
COOK COUNTY RECORDER

and When Recorded Mail To

PRISM MORTGAGE COMPANY  
ONE NORTHFIELD PLAZA-SUITE 111  
NORTHFIELD  
ILLINOIS 60093

96154069

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0858399

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FIRSTAR BANK MILWAUKEE, N.A.  
777 EAST WISCONSIN AVENUE  
MILWAUKEE, WISCONSIN 53202

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 17, 1995  
executed by SIDNEY M. HELBRAUN AND  
DEBORAH G. HELBRAUN HUSBAND AND WIFE  
to PRISM MORTGAGE COMPANY

a corporation organized under the laws of THE STATE OF ILLINOIS.  
and whose principal place of business is ONE NORTHFIELD PLAZA-SWITE  
NORTHFIELD, ILLINOIS 60093

and recorded in Book/Volume No.

No. COOK  
hereinafter as follows:

County Records, State of ILLINOIS  
(See Reverse for Legal Description)

page(s)  
, as Document described

Commonly known as 1441 LITTLE MOOSE LANE, NORTHBROOK, ILLINOIS 60062

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

PRISM MORTGAGE COMPANY

On AUGUST 17, 1995 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared Terry A. Markus

*Terry A. Markus*  
By: Terry A. Markus  
Its: Vice President  
96154069

known to me to be the Vice President  
and

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public *[Signature]*  
County,

My Commission Expires 7/23/96

Witness:

"OFFICIAL SEAL"  
ERICA E. FIEDLUND  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 7/23/96

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



BOX 178

Rev. 12/28/94  
23.50  
I.R.

DPS 171

95557428

UNOFFICIAL COPY

DPS 049

3110202013

95557433

Property of Cook County Clerk's Office

PH: 01-08-303-015

LOT 7 IN BLOCK 5, IN WHITE PLAINS UNIT 8, BEING A SUBDIVISION IN THE  
SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

96151069