Loan No. 0005190

When recorded mail to:

INTERCOUNTY TITLE CO OF IL 120 WEST MADISON CHICAGO, IL 60602

96154175

DEPT-01 RECORDING

\$23,00

T#0001 TRAN 2842 02/29/96 10:37:00 #0219 # RC *-96-154175

COOK COUNTY RECURDER

RELEASE OF MORTGAGE

Bank United of Texas FSB, in consideration of having received full payment of all sums secured to be paid by the mortgage dated December 22, 1994, and recorded/cej:stered in the office of the Recorder of Deeds/Registrar of Ticles of COOK County, Illinois, as document 95-002786, releases, conveys and quit claims unto RONALD T. LEWIS AND KAREN J. LEWIS HUSBAND AND WIFE all the right, title interest or lien it may have by virtue of said morngage and in or to the premises conveyed thereby, to-wit:

LCT 5 IN BLOCK 5 IN HADRABA AND MANDA'S SUBDIVISION UNIT NO 2, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4; ALSO PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLE OF COOK COUNTY, ILLINOIS, ON MAY 3, 1956 AS DOCUMENT NUMBER 1667731, IN COOK 3615.1173 COUNTY, ILLINOIS.

P.I.N. 15-29-224-006 VOL. 173

IN WITNESS WHEREOF, said Bank United of Texas FSB, has caused its name to be hereunto affixed by its duly authorized office and its corporate seal to be hereunto affixed this date, September 16, 1995.

Bank United of Texas FSB

BY:

Don C. Broussard

Vice President

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STATE OF TEXAS

COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, LO HEREBY CERTIFY THAT Don C. Broussard, Vice President of Bank United of Texas FSB, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice President, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial (ex) this date, September 16, 1995.

PAM WHITE
NOTARY PUBLIC
STATE OF TEXAS
My Comm. Exp. 10-4-97

Notary Public in and for the State of Texas

This document was prepared by: EDWARD T. BURKE AND ASSOCIATES, ESQ. 16001 PARK 10 PLACE, SUITE 101 HOUSTON, TEXAS 77084

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