Prepared By: Prudential Home Mortgage 3200 Robbins Rd Springfield IL 62704

96154343

Return To: Gregory S Croon and Janet E Groon 22638 Lakeshore Drive Richton Park IL 60471 . DEPT-01 RECORDING \$23.00 . T+0001 TRAN 2842 02/29/96 11:06:00 : +0391 + RC \*-96-154343

COOK COUNTY RECORDER

Loan Number: 159482-9

#### SATISFACTION OF MORTGAGE

FOR VALUE RECEIVED, the undersigned The Prudential Home Mortgage Company, Inc., a New Jersey Corporation, duly authorized to do business in the State of Illinois, having offices in the City of Springfield, now owned by it, dated FEBRUARY 10, 1992, made by GREGORY S CROON & JANET E CROON, as mortgagor(s), to MAGNUM MORTGAGE COMPANY, as mortgagee, and recorded as Document Number 92088509, in Book/Libre Number N/A, Page N/A, in the Office of the recorders for COOK County, State of Illinois assigned by MAGNUM MORTGAGE COMPANY, to The Prudential Home Mortgage Company Inc. and recorded on APRIL 13, 1992 in Book REC #92256440 Page N/A the indebtedness thereby secured, fully paid, satisfied and discharged, and the said county recorders is hereby authorized and directed to release and discard the same upon record. Property is located in the aforementioned County and State and is more particularly described as:

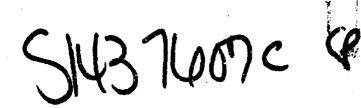
LOT 31 IN BURNSIDE'S LAKEWOOD ESTATES, A SUBDIVISION OF THE NORTH 33 FEET OF THE EAST 1/2 OF THE SOUTHEAST 1/4 AND PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

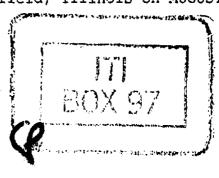
PIN: 31-33-203-030, VOL 180

22638 LAKESHORE DRIVE, RICHTON PARK, ILLINOIS 60471

35154343

IN WITNESS WHEREOF, said The Prudential Home Mortgage Company, Inc., has caused its corporate seal to be affixed and caused its name to be signed to these presents by its Vice President and attested by its Assistant Secretary at Springfield, Illinois on AUGUST 29, 1995.





Proberty of County Clerk's Office

LITTING COTO	The Prudential	Home Mortg	age Company,	Ine
WITNESSED:	By: Tone	Tune		HOME MON
	Rose Turner	,	, Vice Pr	Segretary &
	Attest: Tricia	(a) Mar Marburger,		crecary S
STATE OF ILLINCIS )				NOVE SON
CCUNTY OF SANGAMON	ss:		·	1978
On AUGUST 29, 1995, per Tricia Marburger who I that they are the Vice The Prudential Home Maffixed to the foregonal corporation and in behalf of said corporation directors; and they are voluntary act and deep	being duly sworm e President and ortgage Company ing instrument : that said instru- poration by auth cknowledged said	n (or affire Assistant , Inc. and is the corporate was shority of i	med) did say Secretary of that the sea orate seal o igned and se ts board of	al of
WITNESS MY HAND AND ON NOTARY Public in and	(Dechon	ARDAR Dijelja yr ydu Dierimmod ym	IAL SEAL BIRDSELL STATE OF ILLINOIS NEXPIRES 10-20-97	
·	~	and blace	0,	
My commission expires	on 10,00-9		4,	
FOR PROTECTION OF THE RECORDER IN WHOSE OFF:				
			U <sub>j</sub>	·
This form was prepared Company, Inc., 3200 Re Prepared by Angie Mari	obbins Rd, Sprim	by The Prudongfield, Il	ential Home linois 62704	Mortgage

RL030 018 P24

96154343

Serry of County Clerk's Office

96154343