When Recorded Return Original to: Chase Manhattan Mortgage Corp. 4915 Independence Parkway Tampa, Florida 33634-7540 Attn: Post Production Sarvices	96154374	DEPT-D1 RECOR	DING \$25.50
95-0420 (Space Address			0560 02/29/96 10:04:00 *-96-154374
	re This Line For Recording Data) -		250
ASSIGNMENT OF M	IORTGAGE/DEED-OF-TRI	UST/LIEN	25
KNOW ALL PERSON'S BY THESE PRESEN	VTS: That OXFORD FUNDIN	19 GROUP, INC.	D/B/A OXFORD FUNDING
GROUP, LTD. (hereinafter called "Assignor"), whose address is	1255 N. STATE PARKWA	Y SUITE ONE SC	OUTH CHICAGO, IL
606 10x 05 \\ for and in consideration of the sum of the end No/1	00 Dallars (\$10.00) to it in hou	ad audd bu - C	Chase Manhattan
Mortgage Corporation	` ,	•	
(hereinafter called "Assignce"), whose address is	4915 Independence Par	kway, Tampa, i	L 33834-7540
· · ·	eceipt of which is hereby acknowledge	• -	<u> </u>
convey, transfer and assign to Assignee, its successor to and under the following:	ड वर्ज assigns, all of Assignor's	s right, title, and inte	erest in,
That certain Mortgage/Deed-Of-Trust/Secur ARIANE STEINBECK, SINGLE NEVER MARR	ién ().	961	.54373
	9		
(collectively "Borrower"), dated February 21 Public Records of COOK, Illinois and the monies due or to become due thereon wright, title and interest of Assignor in and COOK, Illinois	together with interest thereon from to the encumbered prope	with the indebted Fear any 21, 1 erty described bel	
LEGAL DESCRIPTION ATTACHED HERETO A	NU MADE A PERMANENT P	ANT HEREO	Sc.
		Sec	ČQ.
		2012	107
			* 🕻

Parcel No. 17-22-108-010

WITHOUT RECOURSE against Assignor.

ASSIGNOR further warrants that it is the legal and equitable owner of the security instrument, and the promissory note(s) secured thereby with full power and authority to sell the same; that it has executed no release, discharge, satisfaction or cancellation of said security instrument or the promissory notes secured thereby; that except as set forth herein, it has executed no intruments in any way affecting said security instrument or the promissory notes secured thereby.

96154374

Property of Cook County Clark's Office

धरामद्रीवंध

IN WITNESS WHEREOF, Assignor has caused behalf by its officers thereunto authorized effective as of	these presents to be duly executed in its name and on its $2-2/-96$
Signed, sealed and delivered	FORD FUNDING GROUP, INC. D/B/A OXFORD FUNDING
	Chat / Pom
(Print Name and Aprlicable Title)	(Print Name and Applicable Title)
0,	\mathcal{F}
(Print Name and Applicable Title)	
9	
· Of	
C	
004	•
4	
STATE OF ILLINOIS	Ci
COUNTY OF DURANT	40.
1, Malin blames do bereby certify that	a Noture Public in and for said county and state,
known to me to be the same person(s) whose name(s	s) is/are subscribe t to the foregoing instrument, appeared
before me this day in person, and acknowledged that his/her/their free and voluntary act, for the uses and purp	t he/she/they signed and delivered the said instrument as oses therein set forth.
and the man the man beautiful to the man and part	T611
Given under my hand and official seal, this _	Lott day of partillary 96
	Notary Public
	My Commission expires: 3/15/99
	SEAL KRISTINE HENNESSY
	NOTARY PUBLIC, STATE OF ILLINOIS
	MY COMMISSION EXPIRES:03/18/88 \$
	Seis.
	~0.13 ₇ .

Property of Cook County Clerk's Office

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 611, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON BLEMENTS, IN THE TREVI SQUARE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED IN THE OFFICE OF THE RECORDED OF DEEDS IN COOK COUNTY, ILLINOIS ON 10-21-3 AS DOCUMENT NUMBER 9589826 IN SECTION 22, TOWNSHIP 39 NORTH, PANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 32, A LIMITED COMMON ELEMENT AS SET FORTH IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 45-388226

PARCEL 3:

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE LOCKER NUMBER 44, A LIMITED COMMON BLEMENT AS SET FORTH IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT PSECOND .



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