UNOFFICIAL COPY

PREPARED BY:

KARDAKH NATTO WESTERN MORTGAGE CORP. 96154389

6969 N. WESTERN AVENUE CHICAGO, ILLINOIS 60645 AND WHEN RECORDED MAIL TO WESTERN MORTGAGE CORP.

DEPT-01 RECORDING \$23.5Ü T#0011 TRAN 0563 02/29/96 10:16:00

₱₱736 幸 RV ※-96-154389

COOK COUNTY RECORDER

6969 N. WESTERN AVENUE

CHICAGO, ILLINO LOAN NO. 96000104

> SPACE ABOVE THIS LINE FOR RECORDER'S USE fation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FLAGSTAR BANK, FSB, TIS SUCCESSORS AND/OR ASSIGNS 2600 TELEGRAPH ROAD, SLCOMFIELD HILLS, MICHIGAN 48302 all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by MARIE ALDUGOM, MARRIED

County Records, State of ILLINOIS

and dated 2/8/96 WESTERN MORTGAGE CORP. a corporation organized under the laws of THE STATE OF ILLINOIS 6969 N. WESTERN AVENUE, CHICAGO ILLINOIS 60645 and recorded in Book/Volume No. , page(s)

and whose principal place of business

, as Document No. described hereinafter as follows:

LCT 11 IN SALINGER AND HUBBARDS ADDITION TO ROGERS PARK IN THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP AN NORTH, RANCE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH OF THE INDIAN BOUNDARY LINE ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 15, 1914 AS DOCUMEN'S 5494309 IN COOK COUNTY, ILLINOIS.

> Republic title Comput 1500 W. SHURE Arlington Heights, il 60004

PIN 10-36-306-003

COOK

ALSO KNOWN AS: 2817 W. PRATT, CHICAGO, ILLINOIS 60645
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF COUNTY OF

On February 8th, 1996 before me. the undersigned, a Notary Public in and for the said County and State afcresaid, do hereby certify that

ardakh NATTO appeared to me personally known, who, being duly sworn by me, did

say that he/she is the

of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the

By: its:

Witness:

free act and deed of said corporation.

NOTARY PUBLIC My Commission Expires DOC PREP. INC. 10/94

FFCIAL SEAL"

ASHUR SARGON

Notary Public, State of Illinois My Commission Expires 8/24/9 (ITHIS AREA FOR OFFICIAL NOTARIAL SEAL

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Property of County Clerk's Office 96194388

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