

Av Code # 811094613SS
Loan # 034855324
Inv. Loan # 0034855324
Payoff Date 10/03/95

UNOFFICIAL COPY

96155476

RELEASE DEED

DEPT-CI RECORDING \$23.50
T#0008 TRAN 1798 02/29/96 15:48:00
10324 + DR *-96-155476
COOK COUNTY RECORDER

After recording return to:

Lomas Mortgage USA, Inc.
P. O. Box 226805
Dallas, TX 75222-6805

Recorder's stamp

KNOW ALL MEN BY THESE PRESENTS, That the:

BANKERS TRUST COMPANY

a corporation of the State of CALIFORNIA

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ANTHONY J. MITCHELL AND PATRICIA O'B MITCHELL AS TENANTS BY THE ENTIRETY

PARCEL 10114150090000

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain (Mortgage Deed of Trust) bearing date the 23RD day of DECEMBER, 1994,

and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book _____ of records, on Page _____ as Document No. 95 012682 to the premises therein described, situated in the County of Cook State of Illinois as follows, to wit: SEE ATTACHED

together with all the appurtenances and privileges thereunto belonging or appertaining.

96155476

IN TESTIMONY WHEREOF, the said:

BANKERS TRUST COMPANY

VICE PRESIDENT, and its corporate seal to has caused these presents to be signed by its be affixed, this 25th day of October, 1995.

BANKERS TRUST COMPANY

By: [Signature]

Steven E. Davis
Vice President

STATE OF California COUNTY OF Orange

I, Teresa Aguilar-Ivaldy In and for said County and State, do hereby certify that the foregoing instrument was acknowledged before me by Steven E. Davis of the BANKERS TRUST COMPANY

a corporation, on behalf of said corporation.

GIVEN under my hand and official seal this 25 day of October, 1995.

Prepared by: Shanon Giffin LF

Lomas Mortgage USA
P. O. Box 226805
Dallas, Texas 75222-6805



2350
[Handwritten initials]

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3/11/1966

LOT 2 IN ARTHUR DUNN'S SECOND ADDITION TO LINCOLNWOOD, BEING A RESUBDIVISION OF LOTS 1 TO 6 AND ALL 11 TO 15 ALL INCLUSIVE IN BLOCK 3 IN A. MCDONNELL'S ADDITION TO EVANSTON, BEING A SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, SITUATED SOUTH OF EWING'S ADDITION AND WEST OF COUNTY ROAD IN COOK COUNTY, ILLINOIS.

196155476

FOR THE PROTECTION OF THE OWNER
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED