

UNOFFICIAL COPY

96155901

DATE:
 BORROWER:
 CASE #:
 LOAN #:
 PROPERTY ADDRESS:

DEPT-01 RECORDING \$23.00
 T#0012 TRAN 9379 02/29/96 09:56:00
 #5696 # ER *-96-155901
 COOK COUNTY RECORDER

SPECIFIC POWER OF ATTORNEY



KNOW ALL, MEN BY THESE PRESENTS, that I, John R. Beckwith herewith nominate, constitute and appoint John Beckwith my true and lawful attorney-in-fact, for me and in my name, place and stead to:

Contract for, purchase, receive and take possession of; to sell, exchange, grant or convey with or without warranty, to mortgage, transfer in trust, or otherwise encumber or hypothecate the property legally described as: SEE ATTACHED

Whose Address is SEE ATTACHED

and to endorse, sign, seal, execute and deliver any and all mortgages, Deeds of Trust, Deed of Trust Notes, notes or bonds, financing statements, checks, drafts or other negotiable instruments and other written instrument(s) of whatever kind, reasonable required to effectuate this loan.

I also authorize my attorney-in-fact, when appropriate, to execute in my name and behalf such papers and documents as may be required to obtain and consummate a mortgage loan including but not limited to mortgage loans guaranteed and/or insured by the Federal Housing Administration (FHA), or otherwise, and to execute such documents as may be required by FHA, and to execute loan settlement statements, certifications of occupancy, statements required by the Federal Truth-in-Lending Law or Real Estate Settlement Procedures Act of 1975, and any and all other papers necessary or proper to obtain and consummate said loan.

This Power of Attorney is specifically limited to the above purposes and, if not exercised prior to February 9, 1996 shall be revoked.

John R. Beckwith
 Principal

ACKNOWLEDGMENT

State of MICHIGAN)
 County of CASS)

On FEBRUARY 9, 1996, before me, the undersigned, a Notary Public in and for said County and State personally appeared JOHN R. BECKWITH

personally known to me (or proved to me on the basis of satisfactory evidence) to be person(s) whose name(s) is/are subscribed to the within instrument as the principal(s) and acknowledged to me that said principal(s) executed it.

Witness My Hand and Official Seal

Mary I. Eltzroth

Prepared by & Mail to:
 James J. Karabas
 1550 N. Lake Shore Dr.
 96
 Chicago, IL 60610

My Commission expires May 3, 1999
 Notary Public in and for said County and State MICHIGAN

MARY I. ELTZROTH
 Notary Public, Cass County, MI
 My Commission Expires May 3, 1999

BOX 333-CTI

96155901

JPW 7595787 F 1 2/4

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STREET ADDRESS: 811 WEST ALDINE UNIT 6-N DUPLEX

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 14-20-427-015-0000

LEGAL DESCRIPTION:

PARCEL 1: UNIT 6-N DUPLEX IN MANDEL BROTHERS LOFT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1, 2 AND 3 IN WESTON'S SUBDIVISION OF LOTS 10, 11 AND 12 IN BLOCK 1 IN HAMBLETON, WESTON AND DAVIS SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 94895259, AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

PARCEL 2: THE NON-EXCLUSIVE RIGHT TO THE USE OF P1015-11, A LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 94895259.

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