

UNOFFICIAL COPY

Prepared By:

ERICA G. WHITE
350 WEST HUBBARD-SUITE 222
CHICAGO, ILLINOIS 60610

96155903

and When Recorded Mail To

PRISM MORTGAGE COMPANY
350 WEST HUBBARD-SUITE 222
CHICAGO
ILLINOIS 60610

DEPT-01 RECORDING \$23.00
J40012 TRAN 9379 02/27/96 09:57:00
#5698 + ER *-96-155903
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 209823749

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
STANDARD FEDERAL BANK
2600 WEST BIG BEAVER ROAD
TROY, MICHIGAN 48084

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 20, 1996
executed by JASON R. BECKWITH, SINGLE, NEVER BEEN MARRIED AND
JOHN R. BECKWITH SINGLE, NEVER BEEN MARRIED
to PRISM MORTGAGE COMPANY

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 350 WEST HUBBARD-SUITE 222
CHICAGO, ILLINOIS 60610

and recorded in Book/Volume No.

No. COOK

County Records, State of ILLINOIS
(See Reverse for Legal Description)

as Document described

hereinafter as follows: Commonly known as 811 WEST ALDINE-UNIT 6N, CHICAGO, ILLINOIS 60657

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PRISM MORTGAGE COMPANY

On FEBRUARY 20, 1996 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

KURT BOKENKAMP
known to me to be the VICE PRESIDENT

and
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Erica G. White

County: COOK

My Commission Expires 11-09-99

By: KURT BOKENKAMP
Its: VICE PRESIDENT

By:
Its:

Witness:

96155903
BOX 333-CTI

OFFICIAL SEAL

ERICA G WHITE

NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 11/09/99

(THIS AREA FOR OPTIONAL NOTARIAL SEAL)

JPW 7595787 F 1409 fall

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DPS 049

96155903

14-20-427-015-0000

Property of Cook County Clerk

PARCEL 1: UNIT 6-N DUPLEX IN MANDEL BROTHERS LOFT CONDOMINIUM, AS
 DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1,
 2 AND 3 IN WESTON'S SUBDIVISION OF LOTS 10, 11 AND 12 IN BLOCK 1 IN
 HAMBLETON, WESTON AND DAVIS SUBDIVISION OF THE SOUTH 1/2 OF THE
 SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH,
 RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED
 AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT
 NUMBER 94895259, AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE
 INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS. PARCEL 2:
 THE NON-EXCLUSIVE RIGHT TO THE USE OF P-10 & S-11, A LIMITED COMMON
 ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION
 AFORESAID RECORDED AS DOCUMENT 94895259.

RIDER - LEGAL DESCRIPTION