

# UNOFFICIAL COPY

## 96155348



RECORD AND RETURN TO:  
 PNH MORTGAGE SERVICES CORP.  
 6000 ATRIUM WAY  
 MT LAUREL, NJ 08054  
 COMMT #: 95838C  
 PROC CODE: 00

ASSIGNMENT OF DEED  
 OF TRUST OR MORTGAGE

LOAN #: 6893239  
 NAME: DURKIN  
 STATE OF: IL  
 COUNTY OF: COOK

KNOW ALL MEN BY THESE PRESENTS, THAT \*PNH MORTGAGE SERVICES CORPORATION 6000 ATRIUM WAY, MT LAUREL, NEW JERSEY, A CORPORATION EXISTING UNDER THE LAWS OF THE STATE OF NEW JERSEY, FOR VALUABLE CONSIDERATION, THE RECEIPT OF WHICH HEREBY ACKNOWLEDGED, DOES HEREBY GRANT, BARGAIN, SELL, ASSIGN AND TRANSFER TO: BANKERS TRUST COMPANY OF CALIFORNIA, N.A., AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF JANUARY 1, 1996, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 1996-1 3 PARK PLAZA, 16TH FLOOR, IRVINE, CA 92614

THAT CERTAIN PROMISSORY NOTE AND DEED OF TRUST OR MORTGAGE DESCRIBED AS FOLLOWS:  
 NOTE AND DEED OF TRUST OR MORTGAGE DATED: 05/12/96  
 AMOUNT: \$270,000.00 EXECUTED BY: MARIAN M. DURKIN

✓  
 Tax ID-16-06-229-008

CLERKS FILE OR INSTRUMENT NO: 96023180 ✓ RECORDED DATE: 1-9-98  
 BOOK: VOLUME: PAGE: FILE OF RECORDING: 23.50  
 ADDRESS: 020 FAIR OAKS AVENUE OAK PARK IL 60302 COOK COUNTY RECORDER: 20.00  
 DESCRIBING LAND THEREIN AS DESCRIBED IN DEED OF TRUST/MORTGAGE REFERRED TO THEREIN PENALTY

\* FORMERLY DOING BUSINESS AS PNH US MORTGAGE CORPORATION

TOGETHER WITH THE NOTE THEREIN OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID DEED OF TRUST OR MORTGAGE.

DATED: 01/22/96  
 WITNESSED BY: COLLEEN KELLY

\*PNH MORTGAGE SERVICES CORPORATION  
 6000 ATRIUM WAY  
 MT LAUREL, NJ 08054

PREPARED BY: ROSE ROBINSON  
 6000 ATRIUM WAY  
 MT LAUREL, NJ 08054

BY: DONNA COONEY  
 ASSISTANT VICE-PRESIDENT  
 CRISBY JUDGE  
 ASSISTANT SECRETARY

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STATE OF NEW JERSEY, COUNTY OF MURKINGTON  
 ON 01/22/96, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED DONNA COONEY AND CRISBY JUDGE PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE ASST VICE PRES. AND ASSISTANT SECRETARY OF THE CORPORAT. IN THAT EXECUTED THE WITHIN INSTRUMENT, ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR RESOLUTION OF ITS BOARD OF DIRECTORS. WITNESS MY HAND AND OFFICIAL SEAL IN THE STATE AND COUNTY LAST AFORESAID.

Walter J. Hatfield  
 NOTARY PUBLIC

SARAH HATFIELD  
 NOTARY PUBLIC OF NEW JERSEY  
 MY COMMISSION EXPIRES 04/07/2006

23.50  
 P 20.00  
 \$43.50  
 I.R.

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9605318

PRAIRIE TITLE, INC.  
A WHOLLY OWNED SUBSIDIARY OF LAND TITLE GR UP  
ALTA COMMITMENT  
SCHEDULE A

NUMBER: UP-624900-C6

EFFECTIVE DATE: ~~June 1, 1995~~ 16-10-95

1. POLICY OR POLICIES TO BE ISSUED:

OWNER'S: (1992 ALTA) Amount: \$340,000.00

PROPOSED INSURED:

Marian M. Durkin and Terence Durkin

LOAN: (1992 ALTA) Amount: To Come

PROPOSED INSURED:

To Come

2. THE ESTATE OR INTEREST IN THE LAND DESCRIBED (AS REFERRED TO IN THIS COMMITMENT AND COVERED HEREIN IS A FEE SIMPLE, AND TITLE THEREIN IS AT THE EFFECTIVE DATE HEREOF VESTED IN:

Wayne A. Carlson and Barbara S. Carlson, his wife, in joint tenancy.

3. THE LAND REFERRED TO IN THE COMMITMENT IS DESCRIBED AS FOLLOWS:

The South 50 feet of the North 80 feet of Lot 1 of the North East Avenue Addition to Oak Park in the Northeast 1/4 of Section 6, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

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