WIEN RECORDED MALE TO: 1 S. LIMESTONE ST. SUITE 350

COUNTY OF COOK (7)
LOAN.NO (682)360764

(682)3607640:(68200000360784) 208318CD



ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, A MORTGAGE COMPANY.	A MARYLAND CORPORATION
located at 660 RESEARCH DRIVE, FREDERICK, Mereby grants, assigns, and transfers to	ID 21701 FIRST NATIONWIDE MORTGAGE CORPORATION, A
DELAWARE CORPORATION Located at 5280 CORPORATE DRIVE, FREDERICK,	MD 21701
all the rights, title and interest o	${f f}$ undersigned in application that certain ${f s}_0$
mortgage dated JULY 30, 1987	executed 1875 Large CHRYS 1886 14:58:00 40312 + CT
CAROLE E. CHATMAN, PUSBAND AND WIFE	. COOK COUMY RECORDER
to CAPITOL FEDERAL MORTGAGE DIVISION	
and recorded in liber/cabinet	at page(s)/drawer
document/instrument no 3641089 on August 5, 1987 pin number 25-09-414	microfilm # -033 VOLUME 457 tet# 1451049
in the plat of COUK Count follows:	
LOT 13 IN BLOCK 2 IN 2ND COTTAGE ADDITION TO ROSELAND IN TOWNSHIP 37 NORTH, RANGE 14. EAST OF THE THERD PRINCIPAL PIN #: 25-09-414-033 VOLUME 457	
PHW N. 25-03-974-033 VOLUME 437	961574327 350
Property Address: 10036 LAFAYETTE AVERIGE. Together with the note or notes therein described due thereon with interest, and all rights accruse	CHICAGO, IL 60623 d or referred to, the money due and to become d or to accrue under said Mortgage.
A Mortgage Company was originally incorporated as ("CMC") on September 8. 1975.	Sentury Mortgage Company, Incorporated
CMC changed its name to Century Mortgage Company, Company, Inc. changed its name to America's Mortgage Company changed its name to A Dated MAY 18,1995 , but effe	rage Company on September 13, 1988, and
Marine GAGE COLLE	T'4
WINTER AGE COMME	0,
O RPOR	A MCRTGAGE COMPANY
SEAL	IIIUB AMERICA S ACTUAGE COMPANY IIIUB CENTURY MORT JU DE COMPANY, INC. IIIUB CENTURY MORT JU DE COMPANY, INC. IIIUB CENTURY MORT GAGE, OOM/ JUY, INCORPORATED
By Jaket Kingland 1975	ву
ASSISTANT SECRETARY	BRUCEL. SCATTERGOOD VICE PRESIDENT
	COUNTY OF FREDERICK
	me MAE HEBB
personally appeared BRUCE L. SCATTERGOOD	personally known to me
Or proved to me on the basis of satisfa	
who executed the within instrument as	/ICE PRESIDENT
and ASSISTANT SECRETARY an	d acknowledged to me the corporation
man Holl	Manch & Mehano
MAE HEBB (COMMISSION EXP. 05/01/99) NOTA	ia I I BUNNULUE MEDANG //
Notary public (OAS.IL.3316)	
CANCK	

UNOFFICIAL COPY

Aroberty of Cook County Clerk's Office 15733

.R DEPT-10 PENALTY \$20.0 . T40015 TRAN 1772 02/29/96 14:59:00

\$50,00

COOK COUNTY RECORDER +06500 + CT 米ータターTEンマ37 1+0015 TRAN 1828 02/29/96 15:02:00 DEPT-11 TORRENS 153.55