

# UNOFFICIAL COPY

96157661

3013

THE DOCUMENT WAS PREPARED BY:  
FIRST MORTGAGE CORPORATION  
19831 GOVERNORS HIGHWAY  
FLOSSMOOR IL 60422

DEPT-01 RECORDING \$23.00  
T#0012 TRAN 9388 02/29/96 14:58:00  
#8007 ÷ ER \*-96-157661  
COOK COUNTY RECORDER

755575H

960118

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
PRINCIPAL RESIDENTIAL MORTGAGE, INC.  
AN IOWA CORPORATION all the rights, title and interest of  
undersigned in and to the certain Real Estate Mortgage dated 2/27/96, executed  
by DAVID R RODRIGUEZ AND WENDY A RODRIGUEZ HUSBAND AND WIFE

to FIRST MORTGAGE CORPORATION a corporation organized under the laws of ILLINOIS and whose  
principal place of business is the City of Flossmoor, State of Illinois and Recorded in the  
office of the Recorder of COOK County, in the state of Illinois, in Book  
, at Page as Document No. 96157660 described hereinafter as follows:

LOT 12 IN BLOCK 7 IN LANSING TERRACE A SUBDIVISION OF PART OF THE WEST 1/2 OF  
THE NORTHWEST 1/4 OF SECTION 32 TOWNSHIP 36 NORTH RANGE 15 EAST OF THE THIRD  
PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS  
P I N 30-32-109-012-0000

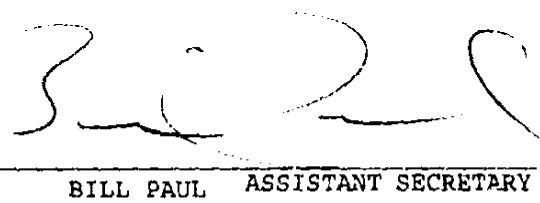
17945 ROY STREET  
LANSING, IL 60438

TOGETHER with the note or notes therein described or referred to, the money due and to become  
due thereon with interest, and all rights accrued or to accrue under said Real Estate  
Mortgage.

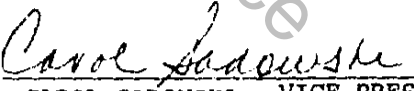
THE FIRST MORTGAGE CORPORATION

ATTEST  
SEAL

By:

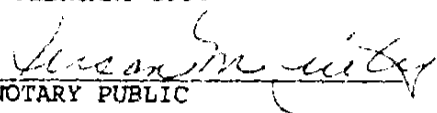
  
BILL PAUL ASSISTANT SECRETARY

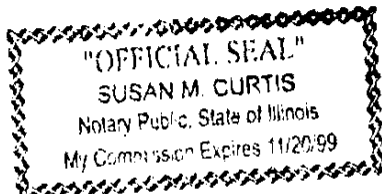
By:

  
CAROL SADOWSKI VICE PRESIDENT

STATE OF ILLINOIS  
COUNTY OF COOK

I, A NOTARY PUBLIC, IN STATE AND COUNTY AFORESAID CERTIFY THAT THE PERSONS WHO HAVE EXECUTED  
THIS INSTRUMENT AND THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL THAT SAID  
INSTRUMENT WAS SIGNED AND SEALED ON BEHALF OF SAID CORPORATION PURSUANT TO ITS BY-LAWS OR A  
RESOLUTION OF ITS BOARD OF DIRECTORS AND THAT HE/SHE ACKNOWLEDGES SAID INSTRUMENT TO BE THE  
FREE ACT AND DEED OF SAID CORPORATION. GIVEN UNDER MY HAND AND NOTARIAL SEAL ON 27<sup>TH</sup> DAY OF  
FEBRUARY 1996

  
NOTARY PUBLIC



BOX 333-CTI

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Property of Cook County Clerk's Office

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