

# UNOFFICIAL COPY

## RELEASE OF TRUST DEED

96157674

KNOW ALL MEN BY THESE PRESENTS, that Paul D. Fischer, 420 N. Wabash Avenue, Suite 203, Chicago, Illinois for and in consideration of the payment of indebtedness secured by the TRUST DEED hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of One Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

Charles M. Kirian and Karen M. Kirian,  
His Wife

(his) (her) (their) heirs, title, interest, claim or demand whatsoever he may have acquired in, through or by a certain Trust Deed dated the 5th day of July, 1994, and recorded on the 6th day of July, 1994, in the Recorder's Office of Cook County, in the State of Illinois Document Number 94587.06 situated in the County of Cook State of Illinois, as follows to wit:

DEPT-01 RECORDING \$25.00  
T40012 TRAN 9388 02/29/96 15:01:00  
#6020 ER \*-96-157674  
COOK COUNTY RECORDER

(Above Space for Recorder's Use Only)

THE LEGAL DESCRIPTION IS ATTACHED  
HERETO AND EXPRESSLY INCORPORATED  
HEREIN AS EXHIBIT "A"

*Handwritten initials*

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, the undersigned has caused these presents to be signed this 15th day of January, 1996.

*Handwritten signature of Paul D. Fischer*  
Paul D. Fischer

STREET ADDRESS: 4631 Cracow, Lyons, IL 60534  
PERMANENT INDEX NUMBER: 12-02-311-041-0000

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

*Vertical handwritten text:* 92074740, 93074740, A0612058 FB LP

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BOX 333-CTH

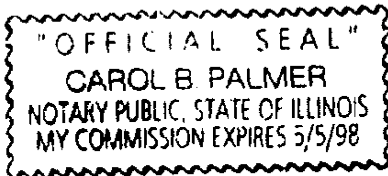
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State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that \_\_\_\_\_

Paul D. Fischer, 444 North Michigan Avenue, 24th Floor, Chicago, IL 60611 personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 15th day of January, 1996.

SEAL



Carol B. Palmer  
NOTARY PUBLIC

After Recording Mail To:

Five Avco Financial Services, Inc.  
6434 West Cermak Avenue  
Berwyn, IL 60402-2310

This Document Prepared by:  
Paul D. Fischer  
444 North Michigan Avenue, 24th Fl.  
Chicago, IL 60611-3504

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## CHICAGO TITLE INSURANCE COMPANY

### LEGAL DESCRIPTION

LOT 100 IN OWNERS SUBDIVISION OF THAT PART OF THE EAST 40 ACRES OF THE SOUTH 80 ACRES OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE NORTH 163 FEET AND NORTH OF THE SOUTH 153.9 FEET AND WEST OF A LINE 50 FEET WEST OF AND PARALLEL WITH THE CENTER LINE OF PROLONGATION THEREOF OF HINSDALE AVENUE (NOW KNOWN AS FIRST AVENUE) IN COOK COUNTY, ILLINOIS, ALSO THE SOUTH 80 FEET OF THE NORTH 163 FEET OF THE WEST 130 FEET OF THE EAST 40 ACRES OF THE SOUTH 80 ACRES OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE WEST 33 FEET OF THE SOUTH 153.9 FEET (EXCEPT THE SOUTH 33 FEET THEREOF) OF THE EAST 40 ACRES OF THE SOUTH 80 ACRES OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND WEST OF A LINE 50 FEET WEST OF AND PARALLEL WITH THE CENTER LINE OF FIRST AVENUE IN COOK COUNTY, ILLINOIS, ALSO LOTS 8 TO 12 INCLUSIVE, 17 TO 21, INCLUSIVE IN H. O. STONE'S 8TH ADDITION TO LYONS, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON FEBRUARY 27, 1956 AS DOCUMENT NUMBER 1653227.

Property of Cook County Clerk's Office

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