

ILLINOIS

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COUNTY OF COOK (7)  
LOAN NO (881)664219/(881)0000884219  
POOL NO 232140CD

WHEN RECORDED MAIL TO:  
DOCK  
1 S. LIMESTONE ST. SUITE 350  
SPRINGFIELD, OH 45502

96157039 ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, STANDARD FEDERAL SAVINGS ASSOCIATION IN CONSERVATORSHIP WITH THE RESOLUTION TRUST CORPORATION,

located at 660 RESEARCH DRIVE, FREDERICK, MD 21701  
hereby grants, assigns, and transfers to FIRST NATIONWIDE MORTGAGE CORPORATION, A DELAWARE CORPORATION

located at 5280 CORPORATE DRIVE, FREDERICK, MD 21701  
all the rights, title and interest of undersigned in and to that certain mortgage dated JUNE 26, 1987, executed by SHEILA A. JONES, A SPINSTER

to THE FIRST MORTGAGE CORPORATION

and recorded in liber/cabinet at page(s)/drawer  
document/instrument no. 3631118 microfilm #  
on JULY 1, 1987 pin number 29-02-400-050 lot # 873186  
in the plat of COOK County, Illinois described hereinafter as follows:

LOT TWENTY-SEVEN (EXCEPT THE SOUTH TWENTY (20) FEET THEREOF)-(27), ALL OF LOT TWENTY-EIGHT--(28) THE SOUTH TEN (10) FEET OF LOT TWENTY-NINE--(29) IN BLOCK ONE (1), IN SHEPARD'S MICHIGAN AVENUE NO. 3, A SUBDIVISION IN THE SOUTHEAST QUARTER (1/4) OF SECTION 2, AND IN THE NORTHEAST QUARTER (1/4) OF SECTION 1, ALL IN TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED AS DOCUMENT NUMBER 359972, IN COOK COUNTY, ILLINOIS. IN #: 29-02-400-050

2X  
13

Property Address: 14237 WOODLAWN AVENUE, DOLTON, IL 60419  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

SEE ATTACHMENT FOR RECITALS. AFFIDAVIT SUBMITTED

Dated MAY 19, 1995, but effective MARCH 1, 1995

+ 25.50  
22.00  
47.50

96157039

STANDARD FEDERAL SAVINGS ASSOCIATION IN CONSERVATORSHIP WITH THE RESOLUTION TRUST CORPORATION, TRANSFEREE OF STANDARD FEDERAL SAVINGS BANK IN RECEIVERSHIP WITH THE RESOLUTION TRUST CORPORATION, f/k/a STANOARD FEDERAL SAVINGS AND LOAN ASSOCIATION f/k/a STANDARD SAVINGS AND LOAN ASSOCIATION OF GAITHERSBURG

BY Carl Gerstenberg  
CARL GERSTENBERG  
VICE PRESIDENT

BY Barbara Eschinger  
BARBARA ESCHINGER  
ASSISTANT SECRETARY

STATE OF MARYLAND )  
COUNTY OF FREDERICK ) ss

On MAY 19, 1995, before me MAE HEBB personally appeared CARL GERSTENBERG and BARBARA ESCHINGER personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY and acknowledged to me the corporation executed it.

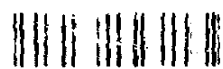
MAE HEBB (COMMISSION EXP. 05/01/99)  
Notary public



PREPARED BY:  
RONALD E. MEHARG  
7470 NEW TECHNOLOGY WAY  
SUITE C  
FREDERICK, MD 21701

C = S.233.0027  
P = S.002.2613

J = 661SFSA.S. 516



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96157039

\* DEPT-11 PENALTY \$22.00  
\* COOK COUNTY RECORDER  
\* 40214 FM \*-96-157039  
\* 140013 TRAN 3547 02/29/96 11:27:00  
\* DEPT-11 TORRENS \$25.50



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## RECTALS

Standard Savings and Loan Association of Gaithersburg ("SS&LA") was founded as a Maryland-chartered mutual savings and loan association in 1966; and

In 1975, SS&LA obtained a federal charter as a capital stock association under the name Standard Federal Savings and Loan Association ("SFS&LA"); and

SFS&LA converted to a federal stock savings bank and changed its name to Standard Federal Savings Bank ("SFSB") in 1987; and

On October 21, 1992, the Office of Thrift Supervision ("OTS") placed SFSB in receivership and appointed the Resolution Trust Corporation as Receiver by OTS Order No. 92-451 dated October 21, 1992; and

Standard Federal Savings Association ("SFSA") is an institution now in conservatorship and the Resolution Trust Corporation has been appointed as Conservator therefor by OTS Order No. 92-451 dated October 21, 1992; and

Pursuant to the terms of the certain Purchase and Assumption Agreement between the Resolution Trust Corporation as Receiver for SFSB and the Resolution Trust Corporation as Conservator for SFSA dated October 21, 1992, substantially all of the assets of SFSB, including the asset referenced herein, were transferred to SFSA.

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## OF ASSIGNMENT OF MORTGAGE

I, Gary De Graff, as agent for the Assignor  
(Assignor, Assignee)  
of the mortgage registered as document number \_\_\_\_\_, being  
first duly sworn upon oath, states:

1. That notification was given to \_\_\_\_\_, at \_\_\_\_\_, who are the owners of record on Certificate No. \_\_\_\_\_, and mortgagors on document no. Same as above, that the subject mortgage was being assigned.
2. That presentation to the Registrar of filing of the assignment of mortgage would cause the property to be withdrawn from the Torrens system and recorded with the Recorder of Deeds of Cook County.

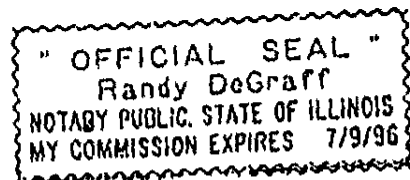
I, Gary De Graff, declare under penalties of perjury that I have examined this form and that all statements included in this affidavit to the best of my knowledge and belief are true, correct, and complete.

Gary De Graff  
Affiant

96157039

Subscribed and sworn to before  
me by the said  
this 26 day of December  
1995.

Randy De Graff  
Notary Public



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