

Prepared by:

KITTY KOLESKE  
5100 NORTH HARLEM AVENUE  
HARWOOD HEIGHTS, ILLINOIS 60656

and When Recorded Mail To

WESTWIND MORTGAGE BANCORP, INC.  
5100 NORTH HARLEM AVENUE  
HARWOOD HEIGHTS  
ILLINOIS 60656

DEPT-01 RECORDING \$23.50  
T#0014 TRAN 2499 03/01/96 09:11:00  
#7040 # JW #-96-158443  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 209690215

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
STANDARD FEDERAL BANK  
2600 WEST BIG BEAVER ROAD  
TROY, MICHIGAN 48064

23.50

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 9, 1996  
executed by JALALUDDIN ANSARI AND  
SHAHEEDUN ANSARI HUSBAND AND WIFE, AND AFZAL ANSARI, A SINGLE MAN  
to WESTWIND MORTGAGE BANCORP, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 5100 NORTH HARLEM AVENUE  
HARWOOD HEIGHTS, ILLINOIS 60656

96158142

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document

No. \_\_\_\_\_, COOK County Records, State of ILLINOIS described  
(See Reverse for Legal Description)

hereinafter as follows: Commonly known as 5740 LINCOLN AVENUE, MORTON GROVE, ILLINOIS 60053

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

WESTWIND MORTGAGE BANCORP, INC.

On FEBRUARY 9, 1996 before \_\_\_\_\_  
(Date of Execution)

96158143

me, the undersigned a Notary Public in and for said  
County and State, personally appeared  
ARI A. POMERANTZ  
known to me to be the PRESIDENT  
and OSCAR J. POMERANTZ  
known to me to be SECRETARY  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By: ARI A. POMERANTZ  
Its: PRESIDENT

By: OSCAR J. POMERANTZ  
Its: SECRETARY

Witness: UNDERSIGNED

Notary Public \_\_\_\_\_ County,  
COOK  
My Commission Expires \_\_\_\_\_

▲▲▲▲▲▲▲▲▲▲▲▲▲▲▲▲  
"OFFICIAL SEAL"  
Kathleen Koleske  
Notary Public, State of Illinois  
My Commission Expires 4/3/97  
THIS AREA FOR OFFICIAL NOTARIAL SEAL

NEW 51449612F

SAS - A DIVISION OF INTERCOUNTRY

# UNOFFICIAL COPY

DPS 049



10-20-223-022-0000

Property of Cook County, Illinois

06158143

PARCEL 1: LOT 86 (EXCEPT THAT PART OF LOT 86 LYING SOUTHERLY OF THE FOLLOWING DESCRIBED LINE: BEGINNING AT A POINT ON THE NORTHWESTERLY LINE OF SAID LOT 86 SAID POINT BEING 17 FEET NORTHWESTERLY OF THE SOUTHWESTERLY CORNER OF SAID LOT 86; THENCE SOUTHWESTERLY ALONG SAID LINE TO A POINT IN THE SOUTHWESTERLY LINE OF LOT 86 SAID POINT BEING 20 FEET NORTHWESTERLY OF THE SOUTHWESTERLY CORNER OF LOT 86 AFORESAID); LOT 87 (EXCEPT THAT PART OF LOT 87 LYING SOUTHERLY OF THE FOLLOWING DESCRIBED LINE: BEGINNING AT A POINT IN THE NORTHWESTERLY LINE OF SAID LOT 87 SAID POINT BEING 20 FEET NORTHWESTERLY OF THE SOUTHWESTERLY CORNER OF SAID LOT 87; THENCE SOUTHWESTERLY ALONG A LINE TO A POINT IN THE SOUTHWESTERLY LINE OF SAID LOT 87 SAID POINT BEING 23 FEET NORTHWESTERLY OF THE SOUTHWESTERLY CORNER OF SAID LOT 87 AFORESAID); BOTH OF THE ABOVE IN LINCOLN AVENUE CENTRAL AND MAIN STREET "L" SUBDIVISION, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: THAT PART OF LOTS 85 AND 87 IN LINCOLN AVENUE CENTRAL AND MAIN STREET "L" SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTHERLY OF A LINE BEGINNING AT A POINT IN THE NORTHWESTERLY LINE OF LOT 86 AFORESAID SAID POINT BEING 17 FEET NORTHWESTERLY OF THE SOUTHWESTERLY CORNER THEREOF; THENCE SOUTHWESTERLY TO A POINT IN THE SOUTHWESTERLY LINE OF LOT 86 SAID POINT BEING 20 FEET NORTHWESTERLY OF THE SOUTHWESTERLY CORNER THEREOF; POINT BEING 23 FEET NORTHWESTERLY OF THE SOUTHWESTERLY CORNER THEREOF; ALL IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION