

UNOFFICIAL COPY

96158180



DEPT-01 RECORDING \$23.50
T50014 TRAN 2499 03/01/96 09:25:00
#7080 JW *-96-158480
COOK COUNTY RECORDER

Prepared by & return to:
Jean Byrne
Castle Mortgage, Inc.
1315 W. 22nd St.
Oak Brook, IL 60521

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to COUNTRYWIDE FUNDING CORPORATION
all the rights, title and interest of the undersigned in and to a certain Note dated FEBRUARY 14TH, 1996, executed by STEPHEN TAPPS, DIVORCED NOT SINCE REMARRIED

to CASTLE MORTGAGE, INC., its successors and/or assigns, a corporation organized under the laws of the State of Illinois, whose principal place of business is 1315 W. 22nd St., Suite 100, Oak Brook, IL 60521 hereinafter referred to as Assignor, in face amount \$ 203,000.00 secured by a mortgage dated FEBRUARY 14TH, 1996 and recorded in COOK County on 1/14/96 as Document No. 96158179, securing the following real estate, to-wit:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF

COMMONLY KNOWN AS: 3800 N. LAKE SHORE DRIVE #12A, CHICAGO, ILLINOIS 60613

IN WITNESS WHEREOF, said Assignor has caused its name to be signed to these presents by its Assistant Vice President this 14TH day of FEBRUARY, 1996.
CASTLE MORTGAGE, INC.

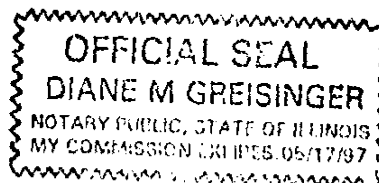
BY: Sharon A. Bartel
Sharon A. Bartel, Assistant Vice President

STATE OF ILLINOIS)
COUNTY OF DUPAGE)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Sharon A. Bartel, personally know to me to be the Assistant Vice President of CASTLE MORTGAGE, INC., personally know to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that as such Assistant Vice President, she signed and delivered the said instrument pursuant to authority given by the Board of Directors as said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.
Given under my hand and official seal this 14TH day of FEBRUARY, 1996.

Commission expires: May 17, 1997

Diane M. Greisinger
Notary Public



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SAS-A DIVISION OF INTERCOUNTY

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UNIT 12-A TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 3800 N. LAKE SHORE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 24647530, IN THE NORTHWEST FRACTIONAL 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

14-21-103-030-1012

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