

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

FROM: John P. Shay
(Mortgagor)

TO: Mortgage Linq

1701 Golf Road Suite 104
Rolling Meadow, IL 60008
(Mortgagee)

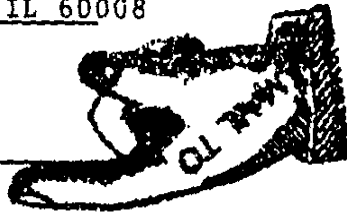
96158499

Debt: \$98,300.00

DEPT-01 RECORDING \$23.50
T#0014 TRAN 2499 03/01/96 09:28:00
#7100 + JW *-96-158499
COOK COUNTY RECORDER

ASSIGNED TO: Integra Mortgage Company

116 Allegheny Center Mall
Pittsburgh, Pennsylvania 15212-5356



KNOW ALL MEN BY THESE PRESENTS, THAT the Mortgagor above named, for and in consideration of the sum of ONE DOLLAR (\$ 1.00) DOLLARS lawful money of the United States of America, in hand paid by Integra Mortgage Company of at or before the delivery of these presents, the receipt whereof is hereby acknowledged.

DOES HEREBY grant, bargain, sell, assign, transfer and set over unto the said Integra Mortgage Company its successors and assigns, the above-stated mortgage, together with all the rights, remedies, incidents and appurtenances thereto belonging, or in anywise appertaining, and all the right, title, interest, estate, property, claim and demand whatsoever of the said to the same, and the premises therein described; together with the bond or obligation in said Indenture of Mortgage recited, and thereby intended to be secured, and all moneys, principal and interest due and to grow due thereon.

TO HAVE, hold, receive and take all and singular the hereditaments and premises hereby granted and assigned, or mentioned and intended so to be, with the appurtenances; unto the said Integra Mortgage Company its successors and assigns, to and for its proper use, benefit and behoof forever, and to direct the Recorder of said County to note upon the margin of the record of said mortgage, this Assignment thereof.

IN WITNESS WHEREOF, the said corporation has caused its common and corporate seal to be affixed to this instrument by the hand of its President, and the same to be duly attested by its Vice Pres., this 15th day of February, 19 96

ATTEST: A C BA

Mortgage Linq
(Name of Corporation)
By: [Signature]
Title: President

COUNTY OF Cook

96158499

On this 15th day of February, 19 96, before me, the undersigned officer, personally appeared Andrew Jettori who acknowledged himself to be the President of Mortgage Linq, a corporation, and that he, being authorized to do so, executed the foregoing instrument for the purposes therein contained on behalf of the corporation.

In witness whereof, I hereunto set my hand and official seal.



Lisa A. Motts
Title of Officer

CERTIFICATE OF RESIDENCE

I hereby certify that the precise residence of the Assignee herein is 116 Allegheny Center Mall, Pittsburgh, Pennsylvania 15212 - 5356

[Signature]

INTERCOUNTY TITLE

51449119

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Property of Cook County Clerk's Office

68183196

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COOK COUNTY

follows:

UNIT 7M TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN MARLBOROUGH CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 26712365, IN THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Office of Cook County Clerk's Office

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