| 4 | THIS DOCUMENT PREPARED BY |
|---------------|--|
| A A | NAME HARRIS BANK ARGO DDRESS TOTAL STATE AND WHEN RECORDED MAIL TO: 96158507 96158507 |
| 439 | . DEPT-01 RECORDING \$23.50 . T#0014 TRAN 2499 03/01/96 09:30:00 . #7109 # Jは ※一タムー1585のフ . COOK COUNTY RECORDER ABOVE THIS LINE FOR RECORDER'S USE |
| 6 カカレ | Assignments of Real Estate Mortgage FOR VALUE RECEIVED, HARRIS BURKARGO ("Assignor"), with an address of 7549 WEST 63RD ST., SUMPLE, LE 60501 And sets over, without recourse representation or warranty, unto ("Assignee") with an address of 111 VEST MONROE STREET, CHICAGO, IL 60600 ("Assignee") with an address of 111 VEST MONROE STREET, CHICAGO, IL 60600 |
| S | all of its right, title and interest in the certain indenture of mortgage executed by RONALD C. LONGAWA AND JOAN C. LONGAWA, HIS WIFE AS JOINT TENANTS, as mortgagor, and dated February 16th, 1996 Ancumbering certain real estate located in COOK |
| TRAL & Decree | County, State of ILLINOIS BILLINOIS THE SOUTHWEST 1/4 OF SECTION 17, TOWN SHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS SHENANDOAH PARCEL2: EASEMENTS FOR INGRESS AND EGRESS OVER UNDER, THROUGH AND ACROSS LOTS 29 AND 30 OF SHENNONDOAH RIDGE AFORESAID, FOR THE USE AND BENEFIT OF PARCEL 1, AS DEFINED AND SET FORTH IN THE DECLARATION RECORDLE AS DOCUMENT NUMBER 95196655 AND AS AMENDED BY DOCUMENT NUMBER 95665391. |
| # # # | PERMANENT INDEX NUMBER: 27-17-300-011 AND 27-17-300-013 |
| | Property Address: 11114 SHENANDOAH DRIVE ORLAND PARK, ILLINO'S 6452- 96158506 P.I.N |
| (OMO) | Page] [as Document Number |
| | |

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| DOOD OF | |
| 120x Coop | |
| | County Class |
| | J. Alex Dice of Illino J. LEX DICE Ofary Public, State of Illino J. LEX DICE Vommission Expires 6-16-99 My Commission Expires: June 16:16, - 0:38 |
| | GIVEN under my hand and notarial east this 16th day of February, 1996 **OFFICIAL SEAL** **OFFICIAL SEAL* **OFFICIAL SEAL** **OFFICIAL SEAL** **OFFICIAL SEAL** |
| II,8: AICE BRESIDENT | sppeared before me this day in person and acknowledged that SHE signed and delivored the said instrument as HER said corporation for the uses and purposes therein set forth. said corporation for the uses and purposes therein set forth. |
| ··· NICE BREGIDENT | natrument as such VICE PRESIDENT |
| By: XC Z Z Z Z Z Z Z Z Z Z Z Z Z Z Z Z Z Z | ILINOIS CORPORATION who is personally known to me to be the same person whose name is subscribed to the foregoing |
| | HARRIS BAVIK ARCO |
| | in and for said County, in the State aforesaid, to hereby certify that FRANCES THILL of |
| HAPHIS BANK ARGO | 1. ALEX DICE a Notary Public. |
| | COUNTY OF DUPAGE |

STATE OF ILLINOIS

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| | 'e: VICE PRESIDENT |
| • | ERANCES THILL |
| | W. W. Francisco |
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