

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability of fitness for a particular purpose.

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR OF TITLES IN
WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

DEPT-01 RECORDING \$23.50
750014 TRAN 2500 03/01/96 10:21:00
#7206 # JW *-96-158602
COOK COUNTY RECORDER

Above Space For Recorder's Use ONLY

KNOW ALL MEN BY THESE PRESENTS,

GE CAPITAL MORTGAGE SERVICES, INC.
F/K/A TRAVELERS MORTGAGE SERVICES, INC.

10589232
11 / 03 / 93

THAT

of the County of CHERRY HILL and State of NEW JERSEY

for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is

hereby acknowledged, does hereby remise, release, convey and quit-claim unto

CORINNE C FRONCZAK
7808 S NEW CASTLE AVE
BURBANK, IL 60459

2302
B

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever they

may have acquired in, through, or by a certain mortgage, bearing the date 10/16/92,

and recorded in the Recorder's Office of COOK County, in the State of

ILLINOIS in Book of _____ page _____ as Document Number

92884201, to the premises therein described, situated in the County of COOK,

State of ILLINOIS as follows, to wit:

LOT 4 IN BLOCK 7 IN FREDERICK H. BARTLETT'S SECOND ADDITION TO GREATER 79TH STREET SUBDIVISION, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT THE WEST 166 FEET) OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.
P.I.N. #19-30-307-018

96158602

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 19-30-307-018 Address(es) of premises:
7808 S NEW CASTLE AVE
BURBANK, IL 60459

WITNESS my hand and seal on March 31, 1994

GE CAPITAL MORTGAGE SERVICES, INC.
F/K/A TRAVELERS MORTGAGE SERVICES, INC.

Karen Pickett
KAREN PICKETT
VICE PRESIDENT

STATE OF MISSOURI
COUNTY OF ST. LOUIS

This instrument was prepared by
JOHN ASKEW

for:
GE CAPITAL MORTGAGE SERVICES, INC.
ATTN: RECONVEYANCE UNIT
991 ROOSEVELT PARKWAY
CHESTERFIELD MO 63017 - 2056

i. JOHN ASKEW

a notary public in and for the said county, in the State aforesaid, DO HEREBY CERTIFY that KAREN PICKETT personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal on March 31, 1994

John Askew
JOHN ASKEW
Notary Public

JOHN ASKEW
NOTARY PUBLIC STATE OF MISSOURI
ST. LOUIS COUNTY
MY COMMISSION EXPIRES FEB. 7, 1998



INVESTORS TITLE GUARANTEE, INC. 4/17/93

UNOFFICIAL COPY

Property of Cook County Clerk's Office

96133876