

96158830

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-01 RECORDING \$23.50  
T#0011 TRAN 0578 03/01/96 13:52:00  
#1181 #RV \*-96-158830  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

2310

<sup>A0081115X</sup>  
KNOW ALL MEN BY THESE PRESENTS, That the \_\_\_\_\_  
TRANSAMERICA FINANCIAL SERVICES

a corporation of the State of CALIFORNIA, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, FIRST NATIONAL BANK OF CICERO, AS TRUSTEE, UNDER TRUST CONVEY and QUIT CLAIM unto AGREEMENT DATED July 4, 1972, INOW AS TRUST NUMBER 3507 (NAME AND ADDRESS)  
1818 S. 49th Ct. Cicero, IL 60650

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 23 day of February 1990, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 0091471, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 10 IN BLOCK 13 IN PARKHOLM, BEING A SUBDIVISION OF BLOCK 14, IN GRANT LAND ASSOCIATION RESUBDIVISION IN SECTION 21, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS  
PIN # 16 21 412 029

INTERCOUNTY EXPRESS

96158830  
Clerk's Office

together with all the appurtenances and privileges thereunto belonging or appertaining.  
IN TESTIMONY WHEREOF, the said TRANSAMERICA FINANCIAL SERVICES has caused these presents to be signed by its VICE President, and attested by its ASST Secretary, and its corporate seal to be hereto affixed, this 03 day of February, 1995.



TRANSAMERICA FINANCIAL SERVICES  
By: \_\_\_\_\_ President Steve T. Carter  
Attest: \_\_\_\_\_ Secretary Wendy S. Lorentzen

This instrument was prepared by Linda Hudak, 7601 S. Kostner, Chicago, IL 60652 (NAME AND ADDRESS)  
15-122 (2-82)

UNOFFICIAL COPY

RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

0015072

Property of Cook County Clerk's Office

OFFICIAL SEAL  
ANN MORRIS  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 4-15-97

GIVEN under my hand and seal this 03 day of February 19 95

*Ann Morris*  
NOTARY PUBLIC

I, ANN MORRIS, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that STEVE T. CARTER, VICE President of the TRANSAMERICA FINANCIAL SERVICES a corporation, and WENDY S. LORENTZEN, personally known to me to be the ASST Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASST Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS }  
COUNTY OF COOK }  
SS.

961338330

UNOFFICIAL COPY

96158830

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-01 RECORDING \$23.50  
T#0011 TRAN 0578 03/01/96 13:52:00  
#1181 # RV \*-96-158830  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

23

**KNOW ALL MEN BY THESE PRESENTS,** That the A0081115X  
TRANSAMERICA FINANCIAL SERVICES

a corporation of the State of CALIFORNIA, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY and QUIT CLAIM** unto FIRST NATIONAL BANK OF CICERO, AS TRUSTEE, UNDER TRUST AGREEMENT DATED July 4, 1972, INOW AS TRUST NUMBER 3507  
(NAME AND ADDRESS)  
1818 S. 49th Ct., Cicero, IL 60650

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 23 day of February, 1990, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 00291471, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 10 IN BLOCK 13 IN PARKHOLM, BEING A SUBDIVISION OF BLOCK 14, IN GRANT LAND ASSOCIATION RESUBDIVISION IN SECTION 21, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN # 16 21 412 029

**E**INTERCOUNTY  
XPRESS

Clerk's Office  
96158830

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said TRANSAMERICA FINANCIAL SERVICES  
has caused these presents to be signed by its VICE President, and attested by its ASST  
Secretary, and its corporate seal to be hereto affixed, this 03 day of February, 1995.



TRANSAMERICA FINANCIAL SERVICES  
By [Signature] Vice President Steve T. Carter  
Attest: [Signature] Asst Secretary Wendy S. Lorentzen

This instrument was prepared by Linda Hudak, 7601 S. Kostner, Chicago, IL 60652  
(NAME AND ADDRESS)

UNOFFICIAL COPY

RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

0000000000

Property of Cook County Clerk's Office

OFFICIAL SEAL  
ANN MORRIS  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 4-15-97

GIVEN under my hand and AFFIX seal this 03 day of February 19 95  
ANN MORRIS  
NOTARY PUBLIC

I, ANN MORRIS, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that STEVE T. CARTER, VICE President of the TRANSAMERICA FINANCIAL SERVICES, a corporation, and WENDY S. LORENTZEN, personally known to me to be the ASST Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASST Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS }  
COUNTY OF COOK }  
SS

96158830