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ILLINOIS STATUTORY WARRANTY DEED INDIVIDUAL TO INDIVIDUAL

DEPT-01 RECORDING \$25.50
T0009 TRAN 1239 03/01/96 10:10:00
#1119 + RM # -96-158927
COOK COUNTY RECORDER

The Grantor, WILFRED J. STRUNK AND RUTH E. STRUNK, HIS WIFE, of the Village of Arlington Heights, County of Cook, and State of Illinois, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration in hand paid, convey and warrant to:
BERNADETA BARAN of
3320 N. Lockwood, Chicago, IL 60641

the following described Real Estate situated in the County of Cook, in the State of Illinois, to wit:

Unit Number 12-3 "I" in Brandenburg Park East Condominium, as delineated on a survey of the following described real estate: Lot 1 in Unit Number 1, Lot 2 in Unit Number 2, Lot 3 in Unit Number 3 and Lot 4 in Unit Number 4 of Brandenburg Park East by Zale, being a Subdivision in the South East 1/4 of Section 21, Township 42 North, Range 11, East of the Third Principal Meridian, which survey is attached as Exhibit "A" to the Declaration of Condominium recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as Document Number 25108489, together with its undivided percentage interest in the common elements, in Cook County, Illinois.

ALSO: Rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration as amended and the rights and easements set forth in said Declaration for the benefit of the remaining property described herein.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises forever.

Permanent Real Estate Index Number: 03-21-402-014-1392 /
Property Address: 1215 N. Waterman, Unit 31, Arlington Heights, IL 60004

Dated this 26th day of February, 1996.

Wilfred J. Strunk (SEAL)
WILFRED J. STRUNK

Ruth E. Strunk (SEAL)
RUTH E. STRUNK

State of Illinois)
County of Cook) SS

I, the undersigned, a Notary Public in and for said County, in the state aforesaid, DO HEREBY CERTIFY, that Wilfred J. Strunk and Ruth E. Strunk, his wife, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal this 27th day of FEBRUARY, 19 96

Commission Expires: 10-13-98

Celeste M. Galiej
Notary Public

961585

"OFFICIAL SEAL"
CELESTE M. GALIEJ
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 10/13/98

641744 1 of 2

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This instrument prepared by: William J. Duffy, Attorney at Law, 101 S. Pine Street, Mt. Prospect, IL 60056
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MAIL TO:

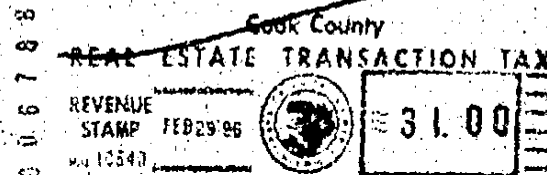
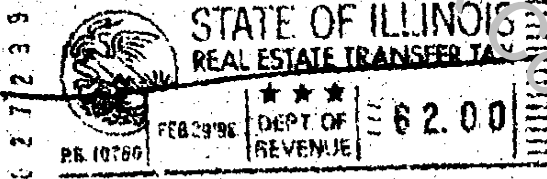


John Zavislak, Esquire
2115 Butterfield Road, #100
Oakbrook, Illinois 60521

SEND SUBSEQUENT TAX BILLS TO:

Bernadeta Baran
1215 N. Waterman, Unit 31
Arlington Heights, IL 60004

=====
Subject to: general taxes from 1995 and subsequent years; subject to building lines, easements, covenants, restrictions and grants of record, if any;



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...ible document - read the following rules
... must be kept within the space limitations shown...
... use punctuation...
... CAPITAL letters with black pen only...
... Xerox form...
... only one space between names, numbers, and addresses...

Change of Information SPECIALIST
• If a TRUST number is involved, it must be put with the name. Leave one space between the name and number...
• If you don't have enough room for your full name, just your last name will be adequate...
• Property Index numbers (PINs) must be included on every form...

PIN NUMBER:

03 - 21 - 402 - 014 - 1392

NAME/TRUST#:

BERNADETA BARAN

MAILING ADDRESS:

1215 N WATERMAN #3Z

CITY:

ARLINGTON HT STATE: IL

ZIP CODE:

60004 -

PROPERTY ADDRESS:

1205 N WATERMAN

CITY:

ARLINGTON HT STATE: IL

ZIP CODE:

60004 -

COOK County Clerk's Office

FILED: MAR 01 1996

COOK COUNTY TREASURER

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