UNOFFICIAL®®®PY

RELEASE OF MORTGAGE OF TRUST BY CORPORATION

O COMMENSO

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RE-CORDER OF DEEDS OR THE REGISTRAR OFFICE THE MORT TOHEY WAS EVED

DEPT-01 RECORDING

\$23.50

- T+0009 TRAN 1229 02/29/96 14:56:00
 - \$1004 \$ RH *-96-158026
- COOK COUNTY RECORDER

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4747 LINCOLN MALL DR STE"304 MATTESON IL

(NAME AND ADDRESS)

60443

| INUSTINASTICES. | 1.875 30 | Above Space For Record | ler's Use Only | $\int \mathcal{F}'$ |
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| | | | r t √ • | (Λ) |
| KNOW ALL MEN BY THESI | E PRESENTS, 1 | hat the TRANSAMERICA | FINANCIAL SERV | ICES |
| corporation of the State of CALIFORNY | 2 | for and in consideration of t | he payment of the inde | btednes |
| ecured by the MORTGAGE | | mentioned, and the cancella | | |
| ured, and of the sum of one dollar, the receip | t whereof is hereby ack | nowledged, does hereby REM | IISE, RELEASE, CON | VEY and |
| QUIT CLAIM unto | | | | |
| 11157 SOUTH NORMAL CHICAGO I | <u> </u> | ME AND ADDRESS) | | |
| eirs, legal representatives and assigns, all the | right, title, interest, cla | im or demand whatsoever it n | nay have acquired in, u | o alguera |
| y a certainmortgage, bearing | date the | _day of _August | | , and |
| ecorded in the Recorder's Office of | 766005) to | the premises therein descri | had situated in the C | ountvo |
| , as document No. (94 ok , State of Illinois, a | follows to wit: | m', oremises mercia deseri | irea, situatea pir aic e | ounty o |
| , State of Intitots, a | ionona, to vic | | | |
| 28 and THE SOUTH 1 2 OF LOT | 77 TN BLOCK 2 TN | SHELDON WEIGHTS: A | | |
| DIVISION IN THE NORTHWEST 1 4 | OF SECTION 21. | TOWNSHIP 37 NORTH, F | RANGE | |
| , EAST OF THE THIRD PRINCIPAL ! | MERIDIANS IN COC | K COUNTY TO NOIS | | |
| , page of the fallo fallocation . | | | | |
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| ogether with all the appurtenances and privi | leges thereunto belongi | ng or appertaining. | | |
| IN TESTIMONY WHEREOF, the sa | | FINANCIAL SERVICES | | |
| as caused these presents to be signed by its | VICE | President, and attested by its | ASST | |
| ecretary, and its corporate seal to be hereto affi | xed, this 13 | day ofFEBUARY | , 19_ | 96 |
| | | | | |
| | | Ty ASAMERICA F | INANCIAL SERVIC | ES |
| | | By | STATE | CARTER |
|); - | | Attest: [Alander] | Way or | ייייטאים עור מיייטאים עור |

SHAWNA HALLE

This instrument was prepared by

15-122 (Rev. 2-96)

UNOFFICIAL COPY

| ¥ . | known to me to be the same per | SC Count wn to m | OFIA MAR' y, in the St ne to be the ASS | TINEZ ate aforesaid, ST s are subscrib | vice , a corporati | President of the on, and WEND Secretary of s g instrument, appe | STEVEN T CARTER TRANSAMERICA FI Y S LORENTZEN aid corporation, and personated before me this day in | , personally nally known to me to person and severally |
|----------|--------------------------------|---------------------------------|--|--|---|---|---|---|
| | delivered the sa | id inst | rument and RECTORS | caused the co | rporate seal of sa of said corporation | id corporation to b | SST Secreta e affixed thereto, pursuant voluntary act, and as the f | to authority given by |
| | of said corporat | | | • - | erem set fortu. | scal this | day of | 19 |
| | CIVIA | , T WIW | THY HEART A | OFFIC | AL SEAL AARTINEZ | | Pil/whiley NOTARY PUBLIC | |
| | | | | Ox | Coope | | 76/45 Ox | |
| 96158026 | RELEASE DEED By Corporation | TRANSAMERICA FINANCIAL SERVICES | 747 LINCOLN MALL DR 304 .o. BOX 219 ATTESON IL 60443 | TO LILLIE THURMOND | DDRESS OF PROPERTY: 11157 SOUTH NORMAL CHICAGO IL 60628 | | | MAIL TO: Kations Title Agency of Minots, inc. 246 E. Janata Bivd. Ste. 300 Lombard, IL 60148 |