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DEPI-DI RECORDING 740004 TRAN 5034 02/29/96 15:23:00 \$2857 \$ LF M-96-158107 COOK COUNTY RECORDER

KDA/Wildwood

STATE OF ILLINOIS COUNTY OF COOK

SUBCONTRACTOR'S NOTICE AND CLAIM FOR LIEN

| Claimant, Kitchen Discributors of America, of Addison, County | | | | |
|---|--|--|--|--|
| of <u>DuPage</u> , State of <u>Illinois</u> , hereby files a notice and claim | | | | |
| for lien against Wildwood Millyork Inc., 904 Hammer Schmidtcontractor, and | | | | |
| Midwest Trust Services u/t/a #90-5934, 300 N. Michigan Ave., Chicago, IL and The Kenilworth Tower Homeowners Assoc., 907 S. Blvd., Oak Park, IL (hereinafter referred to as "owner"), and states: | | | | |
| That on Dec. 6,1995 the owner owned the following described | | | | |
| land in the County of Cook , State of Illinois, to wit: | | | | |
| Lot 34 and the W 10 ft. of Lot 35 in the Resubdiv. of Lots 1 to 11 inclusive in George Scoville's Subdiv. of the E 49 acres of the W 129 acres of the SW 1/4 of Sect. 7, Township 39 N, Range 13, E of the Third Principal Meridian in Cook County, IL. Permanent Real Estate Index Numbers: 16-07-304-007 | | | | |
| Address of premises: 907 South Blvd., Unit 3, Oak Park, IL 60304 | | | | |
| And Wildwood Millwork Inc. was the owner's contractor for the | | | | |
| improvement thereof. | | | | |
| That on Dec. 6, 1995 said contractor made a subcontract | | | | |
| with claimant to furnish <u>cabinets</u> and | | | | |
| related materials and/or labor for and in said improvement, and that on | | | | |
| Dec. 7, 1995 the claimant completed thereunder delivery of materials | | | | |
| and/or furnishing of labor to the value of FOUR THOUSAND, FIVE HUNDRED | | | | |
| NINETY ONE and 18/100(\$4,591.18) dollars. | | | | |
| That said owner, or the agent, architect or superintendent of owner: | | | | |
| (a) cannot, upon reasonable diligence, be found in said county, or (b) does | | | | |
| not reside in said county. | | | | |

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|------------------------------|--|--|----------------|
| That | said contractor is entitled | to credits on accoun | nt thereof as |
| follows: | | | |
| raft. | \$ -0- | | |
| leaving due | , unpaid and owing to the cla | imant, after allowing | , all credits, |
| 7 | FOUR THOUSAND, FIVE HUNDRE | | |
| N_F | (\$ <u>4,591.18</u>) dollars, | | |
| | aims a lien on said land and | | |
| | derations due or to become due | | |
| | i contractor and owner. | TIOM CHE OWNER WHACE | Sara contract |
| against said | r concractor and owner. | | |
| KITCHEN DIS | STK1 BUTORS OF AMERICA, INC. | | |
| 2 | | | |
| BY: | | | |
| ALLAN B | POPPER and agent for | | |
| V ! / - | Dist. of America, Inc. | | |
| • | 0,0 | | |
| STATE OF ILL | LINOIS) | | |
| COUNTY OF CO | ook) ss: | | |
| Affian | nt, ALLAN R. POPPER, being fir | st duly sworn, on oat | h deposes and |
| says that he | is the attorney and agent of | Kitchen Dist. of Amer: | ica, Inc. the |
| | at he has read the foregoing in thereof; and that all states | | |
| the concents | Chereor, and that all states | elics chereth concaine | u are true. |
| | | . O _X , | |
| ALLAN R. FOR Attorney and | | 7 | |
| | of America, Inc. | C'/_ | |
| Subscribed a | and sworn to before me this 2 | 9th day of February | y_, 1996. |
| J. | | | |
| SUSAN C FAR | SISH, Notary Public | 0. | |
| | Ton, Notary Table | | 16158107 |
| Prepared by: | | A CONTRACTOR OF THE PARTY OF TH | |
| | POPPER & WISNIEWSKI One North LaSalle Street | SUSAN OF SEAL THE | 403 |
| | Suite 3300 | Notary Public, State of Illinoi | Š |
| | Chicago, Illinois 60602 | My Commission Exercise 2/18/6 | S 3 |
| Mail to: | POPPER & WISNIEWSKI | - A- Preto Sentral april 5 | and a |
| | One North LaSalle Street Suite 3300 | | |
| | Chicago, Illinois 60602 | | |

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