

# UNOFFICIAL COPY

Recording requested by / Return to:  
Peelle Management Corporation (90391)  
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

96158137

Prepared by: R. S. Stone  
P.O. Box 1710, Campbell, CA  
Pool: 0000050973 Inv#: 1661504209  
1st LN#: 7317548 2nd LN#: 0072668148

- . DEPT-01 RECORDING \$25.50
- . T#0001 TRAN 2845 02/29/96 15:19:00
- . #0534 # RC \*-96-158137
- . COOK COUNTY RECORDER

## Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

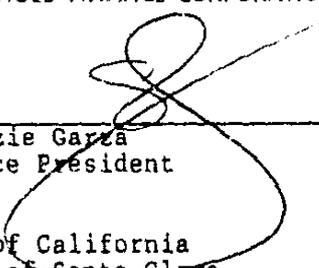
HOUSEHOLD FINANCE CORPORATION, a Delaware corporation  
whose address is 100 Mittel Drive, Wood Dale, IL 60191 (Assignor)  
by these presents does convey, grant, assign, and set over without recourse, the described mortgage, together  
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

FLEET REAL ESTATE FUNDING CORP., a South Carolina corporation  
324 West Evans Street, Florence, SC 29501 (Assignee)  
Said mortgage is recorded in the State of IL, County of Cook  
on 12/28/93 as Instrument/series/file: 03067896  
Original Mortgagor--: Charles E. Josephson, Patricia E. Josephson  
Original Mortgagee--: ABSOLUTE MORTGAGE CORPORATION

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed  
instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: August 1, 1995  
HOUSEHOLD FINANCE CORPORATION

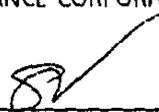
By:   
Suzie Garza  
Vice President

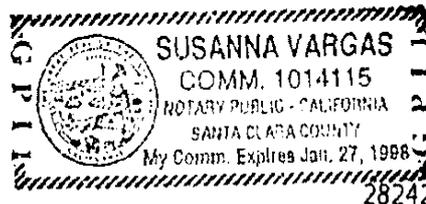
  
Attest: Laura Donofrio  
Assistant Secretary



State of California  
County of Santa Clara

On August 1, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared  
Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and  
acknowledged that she is Vice President of  
HOUSEHOLD FINANCE CORPORATION,  
and that she executed the foregoing instrument pursuant to a resolution of  
its board of directors and that such execution was done as the free act and deed of  
HOUSEHOLD FINANCE CORPORATION.

  
Notary: Susanna Vargas  
My Commission Expires January 27, 1998



2500

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Property of Cook County Clerk's Office

APPENDUM TO ASSIGNMENT OF MORTGAGE

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Loan # : 7317548 (12-031)

Tax ID #: 02-15-112-009

Date of mortgage: 12/17/93

Property Address: 660 North Walden Drive, Palatine, IL 60067

SEE ATTACHED LEGAL DESCRIPTION

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Seq#: 4930

Job#: 90391  
Pool: 0000050973  
Type: FNM  
Grp : HFC

Loan#: 7317548  
ST-CO: 12-031 ( IL Cook )

## LEGAL DESCRIPTION

### PARCEL I:

THE SOUTH 29.41 FEET OF THE NORTH 140.39 FEET OF LOT 9 AS MEASURED ALONG THE EAST AND WEST LINES THEREOF, IN THE TOWNHOMES OF TIMBERLAKE ESTATES, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF PALATINE, IN COOK COUNTY, ILLINOIS.

### PARCEL II:

A NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS AND HOMEOWNER'S ASSOCIATION RECORDED MAY 1, 1990 AS DOCUMENT NUMBER 90-201,697.

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