

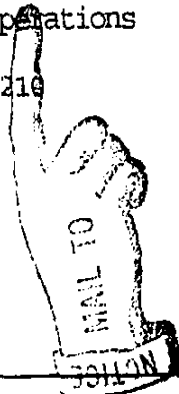
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LOAN NO. 0000407154

96158379

WHEN RECORDED MAIL TO:
MELLON MORTGAGE COMPANY
Post Closing Operations
P. O. Box 4883
Houston, TX 77210

DEPT-01 RECORDING \$25.50
T#0009 TRAM 1232 02/29/96 15:49:00
#1082 # RH #-96-158379
COOK COUNTY RECORDER



H21578

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST OR SECURITY DEED

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS
CHICAGOLAND MORTGAGE CORPORATION

hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration, receipt of which is hereby confessed and acknowledged from MELLON MORTGAGE COMPANY

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust or Security Deed (the "Security Instrument") bearing date of February 20, 1996, made and executed by PATRICIA A. BISHOP, AN UNMARRIED PERSON

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which said Security Instrument was recorded in the office of the County Clerk and Recorder of COOK County, Illinois, and which Security Instrument covers property described as:

SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREBY FOR ALL PURPOSES:

PROPERTY ADDRESS:
727 WALDEN DR, PALATINE, IL 60074

LOAN AMOUNT: \$ 185,000.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Security Instrument.

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PARCEL I:

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THAT PORTION OF LOT 3 IN THE TOWNHOMES OF TIMBERLAKE ESTATES, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF PALATINE, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 3, THENCE SOUTH 13 DEGREES 26 MINUTES 56 SECONDS WEST 57.88 FEET ALONG THE WEST LINE OF SAID LOT 3 FOR THE POINT OF BEGINNING; THENCE SOUTH 76 DEGREES 45 MINUTES 12 SECONDS EAST 63.00 FEET ON A LINE PASSING THROUGH THE CENTERLINE OF A PARTY WALL COMMON TO UNITS NO. 731 AND 727 TO A POINT ON THE EAST LINE OF SAID LOT 3; THENCE SOUTH 13 DEGREES 26 MINUTES 56 SECONDS WEST 29.33 FEET ALONG THE EAST LINE OF SAID LOT 3; THENCE NORTH 76 DEGREES 45 MINUTES 12 SECONDS WEST 63.00 FEET ON A LINE PASSING THROUGH THE CENTERLINE OF A PARTY WALL COMMON TO UNITS NO. 727 AND 719 TO A POINT ON THE WEST LINE SAID LOT 3; THENCE NORTH 13 DEGREES 26 MINUTES 56 SECONDS EAST 29.33 FEET ALONG THE WEST LINE OF SAID LOT 3 TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL II:

A NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS AND HOMEOWNER'S ASSOCIATION RECORDED MAY 2, 1990 AS DOCUMENT NUMBER 90201697.

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This assignment is effective the date of the Security Instrument and is attached to and recorded simultaneously with said Security Instrument.

CHICAGOLAND MORTGAGE CORPORATION

By: _____

By: Jane E. Smith
JANE E. SMITH, ATTORNEY IN FACT

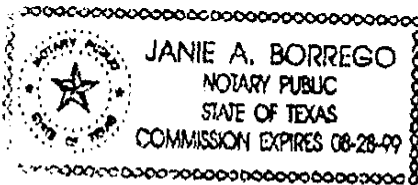
ACKNOWLEDGMENT

STATE OF TEXAS

COUNTY OF HARRIS

On this 16th day of FEBRUARY 1996, before me, the undersigned Notary Public, personally appeared JANE E. SMITH, ATTORNEY IN FACT, who acknowledged himself/herself to be and who acknowledge himself/herself to be of CHICAGOLAND MORTGAGE CORPORATION and such officer being authorized so to do, executed on behalf of the corporation by himself/herself as such officer.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.



Janie A. Borrego 8/28/99
Notary Public My Commission Expires

REQUESTED AND PREPARED BY: _____

This is the precise residence address of the assignee:
1775 Sherman Street, Suite 2300
Denver, CO 80203-4319

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