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96159816

Instrument was prepared by:
TICLEAR
3850 N. Causeway Blvd.
Suite 1330
Metairie, Louisiana 70002
Telephone: (504) 836-7315

RECORDING \$23.50
TRAN 1849 08/01/96 11:03:00
DR 96-159846
COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

THAT UNITED COMPANIES LENDING CORPORATION, of the Parish of East Baton Rouge and State of Louisiana, DO HEREBY CERTIFY that a certain Mortgage Deed dated JUNE 16, 1994, made by HENRY J. JONES, ELISABETH C. JONES his wife as joint tenants to UNITED COMPANIES LENDING CORPORATION and recorded as document No. 94550129 in Book at page of COOK County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises: SEE ATTACHED

Permanent Real Estate Index Number(s): 15-11-432-013

Address(es) of premises: 843 S. 16TH STREET, MAYWOOD, IL 60153 is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness my hand and seal this 15TH day of FEBRUARY, 1996.

96159816

UNITED COMPANIES LENDING CORPORATION

Debra Pierron
Debra Pierron, Agent
3850 N. Causeway Blvd., Suite 1330
Metairie, Louisiana 70002

STATE OF LOUISIANA

PARISH OF JEFFERSON

I, the undersigned a notary public for the said Parish, in the State aforesaid, DO HEREBY CERTIFY that Debra Pierron, Agent for UNITED COMPANIES LENDING CORPORATION personally known to me to be same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 15TH day of FEBRUARY, 1996.

Gerald Wasserman
GERALD WASSERMAN, NOTARY PUBLIC, COMMISSIONED IN THE PARISH OF ORLEANS, QUALIFIED TO ACT IN THE PARISH OF JEFFERSON, STATE OF LOUISIANA. MY COMMISSION IS FOR LIFE.

2350
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200802120

Property of Cook County Clerk's Office

200802120

26153846

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370 772

372-036-00063

94550129

JONES

[Space Above This Line For Recording Data]

MORTGAGE

Equity Title
415 N. LaSalle / Suite 402
Chicago, IL 60610

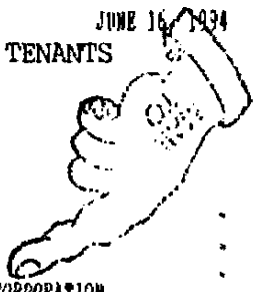
THIS MORTGAGE ("Security Instrument") is given on JUNE 16, 1994
HENRY J. JONES, ~~ELIZABETH C. JONES~~ HIS WIFE AS JOINT TENANTS
ELISABETH

The mortgagor is

("Borrower"). This Security Instrument is given to

UNITED COMPANIES LENDING CORPORATION

DEPT-01 RECORDING \$31.50
T48011 TRAN 2549 06/22/94 15:26:00
8513 + RV *-94-550129
COOK COUNTY RECORDER



which is organized and existing under the laws of Louisiana, and whose address is 4041 ESSEN LANE, BATON ROUGE, LA 70809

THIRTY TWO THOUSAND AND NO/100

("Lender"). Borrower owes Lender the principal sum of

Dollars (U.S. \$ 32,000.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on JUNE 1, 2004

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT 13 IN BLOCK 2 IN THE PROVISO LAND ASSOCIATION ADDITION TO
HAYWOOD IN SECTION 16, TOWNSHIP 19 NORTH, RANGE 12, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN THE COUNTY OF COOK, STATE OF
ILLINOIS.

PIN # 15-10-432-013.

36159816

94550129

which has the address of Illinois 60152

843 S 16TH STREET, HAYWOOD ("Property Address");

[Zip Code]

ILLINOIS Single Family-FNMA/FHLMC UNIFORM INSTRUMENT

6B(IL) (9/21/01)

Form 3014 9/90

ELJ# Amended 5/91

VMP MORTGAGE FORMS 16001521 7291

3/99



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