

ASSIGNMENT OF MORTGAGE

UNOFFICIAL COPY 96159033

FROM: Nunilon Ramos and Ma Analee Hernandez MARRIED TO JUDITH A. PRINCELL
(Mortgagor) MARRIED TO JOSE ALEXANDER A. HERNANDEZ

TO: Millstone Mortgage and Financial Center, Inc.

320 Wildberry Lane

Barden, IL 60103
(Mortgagee)

Debt: \$130,500.00

Box 291

DEPT-01 RECORDING \$23.00
T#0009 TRAN 1256 03/01/96 11:59:00
#1230 #RH *-96-159033
COOK COUNTY RECORDER

ASSIGNED TO: Integra Mortgage Company

116 Allegheny Center Mall

Pittsburgh, Pennsylvania 15212-5356

KNOW ALL MEN BY THESE PRESENTS, THAT the Mortgagee above named, for and in consideration of the sum of ONE DOLLAR (\$ 1.00) DOLLARS lawful money of the United States of America, in hand paid by Integra Mortgage Company of at or before the delivery of these presents, the receipt whereof is hereby acknowledged.

96159032

23 m

DOES HEREBY grant, bargain, sell, assign, transfer and set over unto the said Integra Mortgage Company, its successors and assigns, the above-stated mortgage, together with all the rights, remedies, incidents and appurtenances thereunto belonging, or in anywise appertaining, and all the right, title, interest, estate, property, claim and demand whatsoever of, in and to the same, and the premises therein described; together with the bond or obligation in said indenture of Mortgage recited, and whereby intended to be secured, and all moneys, principal and interest due and to grow due thereon.

TO HAVE, hold, receive and take all and singular the hereditaments and premises hereby granted and assigned, or mentioned and intended so to be, with the appurtenances; unto the said Integra Mortgage Company, its successors and assigns, to and for its proper use, benefit and behoof forever, and to direct the Recorder of said County to note upon the margin of the record of said mortgage, this Assignment thereof.

IN WITNESS WHEREOF, the said corporation has caused its common and corporate seal to be affixed to this instrument by the hand of its President, and the same to be duly attested by its _____, this 13th day of Feb, 19 96

ATTEST:

Millstone Mortgage and Financial Center, Inc.

(Name of Corporation)

By: Sharon E. Smith

Title: President

COUNTY OF McHENRY

On this 13th day of Feb, 19 96 before me, the undersigned officer, personally appeared

Sharon E. Smith who acknowledged himself to be the President of

Millstone Mortgage & Financial Center, Inc. a corporation, and that he, being authorized to do so, executed the foregoing instrument for the purposes therein contained on behalf of the corporation.

In witness whereof, I hereunto set my hand and official seal.



Sharon E. Smith
Title of Officer

CERTIFICATE OF RESIDENCE

I hereby certify that the precise residence of the Assignee herein is 116 Allegheny Center Mall, Pittsburgh,

Pennsylvania 15212 - 5356

Sharon E. Smith

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Property of Cook County Clerk's Office

961591.33

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RIDER - LEGAL DESCRIPTION

LOT 23293 IN WEATHERSFIELD UNIT NO. 12, BEING A SUBDIVISION
IN THE NORTHWEST QUARTER (1/4) OF SECTION 29, TOWNSHIP 41
NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND
THE SOUTHWEST QUARTER (1/4) OF SECTION 20, TOWNSHIP 41
NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN,
ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S
OFFICE OF COOK COUNTY, ILLINOIS, ON AUGUST 21, 1967 AS
DOCUMENT NO. 20224745, IN COOK COUNTY, ILLINOIS.

PIN: 07-29-107-044-0000

CKA: 1830 Oranion Lane
Schaumburg IL

Prepared By:
Integra Mortgage
116 Allegheny Center Mall
PITTSBURGH PA 15212

Cook County Clerk's Office

RECORDED
INDEXED

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