

RELEASE OF MORTGAGE OR TRUST  
DEED BY INDIVIDUAL (ILLINOIS)

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DEPT-01 RECORDING \$23.50  
T#0009 TRAN 1259 03/01/96 12:45:00  
#1282 & RH \*-96-159083  
COOK COUNTY RECORDER

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That

9613903

KANE COUNTY TEACHERS CREDIT UNION

Above Space for Recorder's Use Only

of the County of KANE and State of ILLINOIS

for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do \_\_\_\_\_ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

RICHARD L. WIGGALL AND SANDRA A. WIGGALL 1962 GOLF VIEW DR. BARTLETT, IL 60103  
(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever \_\_\_\_\_

THEY may have acquired in, through or by a certain MORTGAGE, bearing date the 23RD day of NOVEMBER, 1991, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 91630695, to the premises

therein described as follows, situated in the County of COOK, State of

Illinois, to wit:

PARCEL 1: THAT PART OF LOT 5 IN VILLA OLIVA, UNIT 1, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 26 AND THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 7, 1991 AS DOCUMENT NO. 2647681, BOUNDED BY A LINE DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF LOT 5 ABOVE SAID; THENCE SOUTH 76 DEGREES 13 MINUTES 04 SECONDS WEST ALONG THE SOUTHERLY LINE OF SAID LOT 5, A DISTANCE OF 8.49 FEET; THENCE NORTH 19 DEGREES 47 MINUTES 54 SECONDS WEST 32.07 FEET; THENCE SOUTH 76 DEGREES 11 MINUTES 03 SECONDS WEST 27.47 FEET; THENCE NORTH 19 DEGREES 48 MINUTES 57 SECONDS WEST 32.44 FEET; THENCE SOUTH 76 DEGREES 13 MINUTES 03 SECONDS WEST 6.16 FEET; THENCE NORTH 19 DEGREES 48 MINUTES 57 SECONDS WEST 33.35 FEET; THENCE SOUTH 76 DEGREES 11 MINUTES 03 SECONDS WEST 19.33 FEET; THENCE SOUTH 19 DEGREES 48 MINUTES 57 SECONDS EAST 37 SECONDS WEST 3.36 FEET; THENCE SOUTH 19 DEGREES 48 MINUTES 57 SECONDS EAST 14.03 FEET TO THE POINT OF BEGINNING OF THE TRACT OF LAND TO BE DESCRIBED; THENCE SOUTH 21 DEGREES 41 MINUTES 24 SECONDS WEST 2.62 FEET; THENCE SOUTH 76 DEGREES 11 MINUTES 03 SECONDS WEST 25.51 FEET; THENCE NORTH 04 DEGREES 31 MINUTES 36 SECONDS WEST 2.07 FEET; THENCE SOUTH 76 DEGREES 11 MINUTES 03 SECONDS WEST 17.91 FEET; THENCE SOUTH 19 DEGREES 48 MINUTES 57 SECONDS EAST 31.76 FEET; THENCE NORTH 76 DEGREES 11 MINUTES 03 SECONDS EAST 65.17 FEET; THENCE NORTH 19 DEGREES 48 MINUTES 57 SECONDS WEST 33.60 FEET; THENCE SOUTH 76 DEGREES 11 MINUTES 03 SECONDS WEST 3.04 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

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together with all the ar \_\_\_\_\_ and \_\_\_\_\_, including, PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS, COVENANTS, CONDITION AND RESTRICTIONS RECORDED AS DOCUMENT NOS. 26487449 AND 26488178, AS AMENDED FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

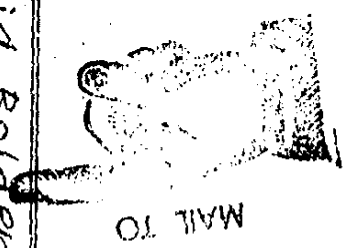
UNOFFICIAL COPY

RELEASE DEED

ADDRESS OF PROPERTY:

TO

David Belden  
1601 Fanglewood  
Hanover Pk, IL 60103



MAIL TO

GEORGE E. COLE  
LEGAL FORMS

Permanent Real Estate Index Number(s): 06-29-400-024

Address(es) of premises: 1962 GOLF VIEW DR BARTLETT, IL 60103

Witness hand and seal \_\_\_\_\_, this 7TH day of FEBRUARY 1996

C M Bradley (SEAL)  
C M BRADLEY, PRESIDENT (SEAL)

This instrument was prepared by BARBARA A. MALLERS

(NAME)

11N150 HAWTHORNE AVE. ELGIN, IL 60123

(ADDRESS)

STATE OF ILLINOIS

COUNTY OF KANE

ss.

I, BARBARA A. MALLERS

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that \_\_\_\_\_

C M BRADLEY, PRESIDENT

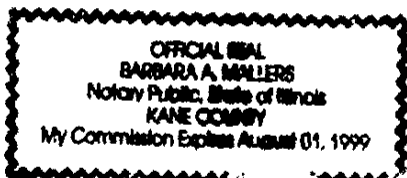
\_\_\_\_\_, personally known to me to be the same person \_\_\_\_\_ whose name IS

subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that \_\_\_\_\_ he \_\_\_\_\_ as such

\_\_\_\_\_ signed, sealed and delivered the said instrument as A free and voluntary

act, for the uses and purposes therein set forth.

Given under my hand and official seal this 7TH day of FEBRUARY 1996



Barbara A. Mallers  
Notary Public  
Commission expires \_\_\_\_\_

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