るまだり

MAIL TO:

1-923713-06

**
36
~
<b>C</b> T
4
₩.
Q.
C.

RELEASE DEED 96159163 Jeffrey Orman 36159162 Elizabeth Orman 7 Kaelyn Court DEPT-D1 RECORDING \$23.3 140010 TRAN 4208 03/01/96 11:01:00 South Elgin, II 60177 \$27% + CJ \*-96-159163 COOK COUNTY RECURDER NAME & ADDRESS OF PREPARER: Know All Men by These Presents, That FIRST STATE BANK OF MAPLE PARK, 1100 South County Line Road, P.O. Box 218, Maple Park, Illinois, 60151 of the County of DeKalb and State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim all right, title, interest, claim or demand, whatsoever , bearing date the 15th County, in the State of Illinois. Cook, State of Illinois, UNIT A IN BUILDING NUMBER 12 AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFILT, DEFERRED TO AS "PARCEL"): BLOCK 2 IN BARTLETT GREEN 1 UNIT 2, BEING A SUBDIVISION OF BLOCK 3, 11, 12, 13, 14 AND 15 IN H.O. STONE AND COMPANY'S TOWN ADDITION TO BARTLETT AS RECORDED JULY 23, 1929 AS DOCUMENT NUMBER 10435526 AND ALL IN THE SOUTH WEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS, WHICH SAID SURVEY IS ATTACHED AS EXHIBIT "A" TO A CERTAIN DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY TEKTON CORPORATION AND RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS ON JULY 1, 1972, AS DOCUMENT NUMBER 21967706 AND AMENDED BY INSTRUMENT RECORDED AUGUST 17, 1972 AS DOCUMENT 22019038, TOGETHER WITH AN UNDIVIDED 2.1399 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREON AS DEFINED AND SET FORTH IN SAID DECLARATION (AND SURVEY) together with all the appurtenances and privileges thereunto belonging or appertaining. IN COOK COUNTY LLINOIS Permanent Index Number: 06-35-304-042-1009 IN WITNESS WHEREOF, we have bereunto set our hand and seal this 11th day of December FOR THE PROTECTION OF THE (Seal) OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY (Seal) RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

**UNOFFICIAL COPY** 

County of Kane

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Harry J. Best, Vice President and Mary J. Leifneit, Assistant Vice President personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal this 11th day of December 1995.

My commission expires on April 18, 1999.

Impress rounty Seal Here

**UNOFFICIAL COPY** 

NAME and ADDRESS OF PREPARER:
Warguerite 1. Jordan
First State Bank of Manle Park

LINDA MEYER OF ALL ONE WAY COMMISSION EXPRESSION (APP.)

First State Bank of Maple Park 1100 So. County Line Road, PO Box 218 Maple Park, Illinois 60151

RST STATE BANK OF MAPLE PARK 19. 探看你就会得 Jeffrev and Elizabeth Orman 1100 Sc. County Line Road Maple Park, Illinois 60151 RELEASE DEED Serie Or County