

C-923898-03 UNOFFICIAL COPY

Release of Mortgage

96159179

DEPT-01 RECORDING \$23.50
T#0010 TRAN 4208 03/01/96 11:05:00
42812 + CJ *-96-159179
COOK COUNTY RECORDER

LOAN #: 7652330
PIF DATE: 11/17/95
PIN# 28-64-301-017-1029 AND 28-04-301-017-1024
DOC #: 92-727719

LAND TITLE GROUP, INC. C-923898-03

FOR VALUE RECEIVED, the undersigned, certifies that a real estate mortgage now owned by it, dated SEPTEMBER 23, 1992 made by, LESTER C. BOHNE, AN UNMARRIED MALE, NEVER HAVING BEEN MARRIED as mortgagor(s), to THE FIRST NATIONAL BANK OF CHICAGO, as mortgagee, recorded as Document Number 92-727719 in the office of the Recorder of COOK County, Illinois, is with the indebtedness thereby secured, fully paid, satisfied and discharged, and the undersigned is hereby authorized and directed to release and discharge the same upon record: Property legally described as:

See Attached Legal Description
Property Address: 5237 WEST JAMES LANE UNIT 1224, CRESTWOOD, IL 60445

23.50
m

MIDWEST MORTGAGE SERVICES, INC.

Date: November 22, 1995

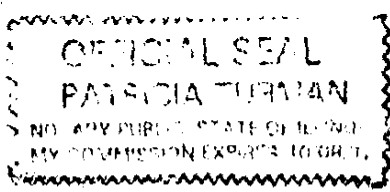
By: Glen S. Braun
Glen S. Braun, Assistant Vice President

State of Illinois
County of DuPage

On November 22, 1995, the foregoing instrument was acknowledged before me, a notary public commissioned in DuPage County, Illinois, by Glen S. Braun, Assistant Vice President of Midwest Mortgage Services, Inc., an Illinois Corporation, on behalf of the corporation.

Patricia Turman
Patricia Turman, Notary Public

My Commission Expires: 10/08/97



Land Title Group, Inc.
151 East 22nd Street
Lombard, IL 60148

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

This instrument was prepared by Midwest Mortgage Services, Inc., 1901 S. Meyers Rd., Suite 300, Oakbrook Terrace, Illinois 60181

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Property of Cook County Clerk's Office

0-923 898-C3

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Release of Mortgage Page 2

LOAN #: 7652330

PRY DATE: 11/17/95

REC #: 92-727719

Property Address: 5237 WEST JAMES LANE UNIT 1224, CRESTWOOD, IL 60445

BORROWER: BOHNE

Legal Description: UNIT NO. 1224 AND GARAGE UNIT NO. 1229 IN SANDPIPER SOUTH CONDOMINIUM, TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24231933 AS AMENDED FROM TIME TO TIME IN PART OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LAND TITLE GROUP, INC. C-923 898-C3

Property of Cook County Clerk's Office

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