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PREPARED BY: W When Recorded, PNC MORTGAGE \$39 SOUTH 4T

Wail To:

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539 SOUTH 4TH AVENUE P.O. BOX 37560 LOUISVILLE, KY 40233-7560 0000025836618/WEST

Lean No.:

DEPT-01 RECORDING

\$23.50

T\$0010 TRAN 4208 03/01/96 11:08:00

COOK COUNTY RECORDER

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured
by that certain Mortgage described below, the undersigned, being the present legal
owner of said indebtedness and thereby entitled and authorized to receive said
payment, does horeby release, satisfy, and discharge from the lien, force, and effect of said Nortgage.

Mortgagor: Mortgagee: Prop Addr:

19-415392.04

CANNY L. WEST & LINDA C. WEST, HIS WIFE, ROWARD J. \*
NERGARETTEN & CO., INC.
22414 CHAPPEL ST
SAUX FILLAGE IL 60411
08/21/89

Date Recorded: State: ILLINOIS Date of Hortgage:

City/County: COOK

Loan Amount:

08/01/89 37,887 89403801

Book: Page:

Document#: PIN No.:

> Previously Assigned: Recorded Date: NONE

Book: Page: Brief description of statement of location of Mortgage Premises.

(,)

COOR COUNTY, IL PIN # 32-36-105-053 \*MCLAUGHLIN & ELLEN J. MCLAUGHLIN, HIS WIFE

Dated: JANUARY 26, 1996 PMC MORTGAGE CORP. OF AMERICA F/K/A SEARS MORTGAGE CORPORATION

SEE ATTACHED LEGAL DESCRIPTION

The second secon

STATE CORP. OC

President

KENTUCKY STATE OF

**JEFFERSON** COUNTY OF COUNTY OF JEFFERSON ,

Ch this JANUARY 26, 1996 , before me, the undersigned, a Notary Public in said

State, personally appeared Judy A. Golliher and

personally known to me (or proved to me on the basis of satisfactory evidence) to be
the persons who executed the within instrument as Vice President and

respectively, on behalf of

PMC MORTGAGE CORP. OF AMERICA and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

din Barr

\*NOTARY PUBLIC\* Robin Barr Kentucky State-at-Large My Commission expires Apr. 29, 1998

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

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DOOP OF THE LAND REFERRED TO IN THE COMMITMENT IS DESCRIBED AS FOLLOWS:

Lot 4 in Subdivision of Lots 509, 510, 511 and 512 in Indian Hill Subdivision No. 3, in Section 3(, Township 35 North, Range 14, East of the Third Principal Meridian, according to the plat thereof recorded February 27, 1959, as Document 1746 233 in Book 529 of plats, pages 1 and 2, in Cook County, Illinois. Clarts

THIS COMMITMENT IS VALID ONLY IF SCHEDULE B IS ATTACHED

## **UNOFFICIAL COPY**

Property of Coof County Clark's Office