96159198

DEPT-01 RECORDING \$23.50 7\$0010 7RAN 4208 03/01/96 11:08:60 \$2834 \$ C.J #-96-159198 COUK COUNTY RECORDER

CFC Loan # 3744954

LAND TIRE.

KNOW ALL MEN BY THESE PRESENTS		
That		
of the County of and State of		
for and in Consideration of one dollar, and tor other good and		
valuable considerations, the receipt whereof is hereby acknowledged,		
do hereby remise, release, convey and quit-claim unto:		
Name(s) RAMON P. FLORES AND ROSARIO FLORES, 23-7		
RUSPAND AND WIFE AND JOSE PEREZ, AN		
UNMARRIED MAN, IN JOINT TENANCY		
PIN: 6-25-210-029		
Property 2740 WEST 24TH STREET		
Address CHICAGO, IL		
heirs, legal representatives and assigns, all the right, title		
interest, claim, or demand what oever it may have acquired in,		
through, or by a certain mortgage bearing the date 8/24/94 C		
and recorded in the Recorder's Office of COOK		
County, in the State of Illinois in Book of Official		
Records Page as Document Nomber 94743645 , to the		
Records Page as Document Nomber 94743645 , to the premises therein described as situated in the County of		
COOK , State of Illinois as follows, to wit:		
, bodd of later and to the same		
LOT 69 IN THE MCCORMICK ESTATE SUBDIVISI		
ON OF BLOCK 5 IN SAMUEL J. WALKERS		
SUBDIVISION OF THE NORTHEAST 1/4 OF SECT		
ION 25, TOWNSHIP 39 NORTH, RANGE 13		
EAST OF THE THIRD PRINCIPAL MERIDIAN, (EX		
CEPT THE NORTH 125 FEET OF THE WEST 250		
FEET THEREOF) IN COOK COUNTY , ILLINOIS.		
C		
······································		
together with all the appurtenances and privileges thereunto		
belonging or appertaining)		
Z		
WITNESS my haffe and seal this 23rd day of January.		
1996		
INDEPENDENT NATIONAL MORTGAGE CORP. (SEAL)		
Prepared by mail to		
COUNTRYWIDE FUNDING CORP. (SEAL)		
0400 manifest parts		
PLANO, TX 75024 ASSISTANT SECRETARY		

Property of Cook County Clerk's Office

96153198

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State of California)	A CO
county of los Angers;	
on Jan. 33, 1996 before mer-	Bows Morre Errens
The speared USIC AS	DEVICKS

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose same(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

signature In

DONNA MARIE FREEMAN

COMM. # 972015

Notary Public — California

LOS ANGELES COUNTY

Comm. Expires AUG 21, 1996