

UNOFFICIAL COPY

FMC #: 255005-1
NAME: STONE, HUGH B.
P/O DATE: June 29, 1995

PREPARED BY:
FLEET MORTGAGE GROUP
P.O. Box 303
Milwaukee, WI 53201

96159229

DEPT-01 RECORDING \$23.00
T#0010 TRAN 4209 03/01/96 12:00:00
#2867 + CJ *-96-159229
COOK COUNTY RECORDER

AFTER RECORDING, FORWARD TO:

708/633-9522
BANC ONE FINANCIAL SERVICES, INC.
7250 159TH STREET
PO BOX 275
TINLEY PARK IL 60477-0275

73

SATISFACTION/DISCHARGE OF MORTGAGE

The undersigned certified that it is the present owner of a mortgage executed by JOSEPH P. AVERY, A BACHELOR to FLEET MORTGAGE CORP. on March 24, 1983 and recorded on March 28, 1983 in the office of the Registrar of Titles/Recorder of COOK County, ILLINOIS, in Book/Vol./Reel N/A, Page/Image N/A, as Document 26549218.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The Registrar of Titles/Recorder of said county is authorized to enter this satisfaction/discharge of record.

Property Legally Described As:

LOTS 28 AND 29 IN BLOCK 1 IN WASHINGTON HEIGHTS SUBDIVISION OF THE SOUTH 100 ARCES OF THE SOUTH WEST 1/4 OF SECTION 8 AND THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 7, ALL IN TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE MAP RECORDED JULY 10, 1869 IN BOOK 170 OF MAPS, PAGE 39, IN COOK COUNTY, ILLINOIS

PIN NO: 25-08-308-024 & 25-08-308-023 VOL. 455

Property Address: 10143 S. BEVERLY, CHICAGO, IL 60643

Dated: July 26, 1995



FLEET MORTGAGE CORP.
F/K/A MORTGAGE ASSOCIATES INC.

BY: Laura Wilke
LAURA WILKE, Mortgage Officer

BY: Julie Heil
JULIE HEIL, Mortgage Officer

96159229

STATE OF WISCONSIN
COUNTY OF MILWAUKEE

The foregoing instrument was acknowledged before me on July 26, 1995, by LAURA WILKE, Mortgage Officer and JULIE HEIL, Mortgage Officer of Fleet Mortgage Corp. f/k/a Mortgage Associates Inc., a RHODE ISLAND CORP., on behalf of said CORPORATION.

Dana Andrews
Dana Andrews NOTARY PUBLIC

My Commission Expires: May 12, 1996
Commissioned in Milwaukee County, Wisconsin

ILFMC (987)MTC
SR55B, 12/93
Batch: July 20, 1995

44625
MAIL TO **▶** BOX 352

DANA ANDREWS
NOTARY PUBLIC STATE OF WISCONSIN
MY COMMISSION EXPIRES MAY 12, 1996

UNOFFICIAL COPY

10/10/10

Property of Cook County Clerk's Office

62269196

10/10/10

10/10/10