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Prepared
WHEN RECORDED RETURN ORIGINAL TO:

Chase Manhattan Mortgage Corporation
4915 Independence Parkway
Tampa, FL 33634-7540
Attention: Post Production Services

96159377



. DEPT-01 RECORDING \$25.50
. T40010 TRAN 4211 03/01/96 15:28:00
. 43019 + CJ *-96-159377
. COOK COUNTY RECORDER

(Space Above This Line For Recording Date)

95-06207 5064

LIMITED POWER OF ATTORNEY

3
25.50
N

KNOW ALL MEN BY THESE PRESENTS:

That **SMART MORTGAGE ACCESS, INC.**

(the "Principal"), with its principal place of business at **835 STERLING AVENUE SUITE 230 PALATINE, IL 60047**

,constitutes and appoints Chase Manhattan Mortgage Corporation ("CMMC") and it's officers, its true and lawful attorney-in-fact; and in its name, place and stead and for its use and benefit, to execute any and all documents for the purpose of assigning and transferring to CMMC that certain mortgage, deed of trust, security instrument and note, which note was table funded by CMMC but closed in the Principal's name, including but not limited to, executing an assignment of mortgage, deed of trust, or security instrument and/or endorsing a promissory note and/or allonge for the following loan transaction:

Borrower(s) Names: **GLORIA COTHRON LAWYERS TITLE INSURANCE CORPORATION**

Address of Property: **2275 BRIAR COURT, #1**
City, State, & Zip Code: **HOFFMAN ESTATES, IL 60194**
Loan No.: **12473596**

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PINA 07-07-200-223

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FROM CHASE HOME-CENTRAL REGION

01.04.1995 16:07

NO.11 P. 3

The undersigned gives to said attorneys-in-fact full power and authority to execute such instruments as if the undersigned were personally present, hereby ratifying and confirming all that said attorney-in-fact shall lawfully do or cause to be done by authority hereof.

IN WITNESS WHEREOF, this limited power of attorney has been executed this 1ST day of FEBRUARY, 1996

By David A. Buckman
Its PRESIDENT

(Space Below This Line Reserved For Acknowledgement)

STATE OF ILLINOIS
COUNTY OF DePue

On this 1st day of February, 1996 before me personally appeared DAVID A. BUCKMAN personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the within instrument.

WITNESS my hand and official seal.

Rebecca Jackman
Notary Public

My Commission expires: 9/26/98

"OFFICIAL SEAL"
REBECCA JACKMAN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 9/26/98

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LEGAL DESCRIPTION:

Unit No. 5-1 in Salena at Blackberry Creek Condominium, together with its undivided percentage interest in the common elements, as defined and delineated in the Declaration of Condominium recorded as Document Number 95194293, as amended from time to time, in the Northeast 1/4 of Section 7, Township 41 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois.

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