UNOFFICIAL COPY

COOK COUNTY RECORDER JESSE WHITE SKOXIE OFFICE

02/22/96 0019 MC# 11:00 23.00 RECORDIN 4 MAJLINGS & 98161418 # 11:00 0019 MCH 02/22/96

SE OF MORTGAGE OR TRUST DEED

KNOW ALL	men 3: Th	iese present	S, THAT BANK	ERS TRUST CO	DMPANY OF CAL	IFORNIA, N.A. AS
						BER 26, 1994 AND
DECEMBER	22, 1994, CT	S HOME EQU	ITY LOAN TRU	ST 1994-2 C/O	DELTA FUNDING	G CORPORATION,
SERVICING A	AGENT, 1000	WOO! BURY	ROAD, WOODE	URY, NY 11797	of the County of	NASSAU and State
of NEW YO	RK , DO HE	REBY LEXTII	'Y that a certain r	nortgage dated_	JUNE 24, 1994	_ made by _IOORIS
						ocument No
On Books	457 at P	age 47/18	in the office of	of RECORDER	OF DEEDS of	COOK. County,
in the State of	ILLINOIS	is, with the n	otes accompanyin	ig it, fully paid,	satisfied, released a	nd discharged.
						· ·

Pormanent Real Estate Index Number (P.I.N.) 25-02-114-009 AND 25-02-114-00

Legal Description of Premises: LOTS 19 AND 20 IN BLOCK 1 IP BAIRD AND ROWLANDS SUBDIVISION OF THE BLOCKS I TO B BOTH INCLUSIVE OF THE CALUMET AND CHICAGO CAN'IL MOCK COMPANY'S SUBDIVISION OF THE WEST 3/4 OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF THE NORTH WEST 1/1/2 (TECTION 2, ALL THAT PART OF THE SOUTH 1/2 OF THE SOUTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 2, (LYING FAST OF THE RAILROAD) ALL THAT PART OF THE NORTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 2, (LYING EAST OF THE RAILHOAD) AND THE WEST 3/4 OF THE NORTH 1/2 AND THE WEST 1/2 OF THE SOUTH 1/2 OF THE NORTH EAST 1/1 OF THE SOUTH WEST 1/4 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address of Premises: 9035 SOUTH DREXEL, CHICAGO, IL 60619 is, with the note or notes accompanying it, fully paid, satisfied, released and discharged. hand and seal this 1014 day of October 19 9 DELTA FUNDING CORPORATION, SERVICING AGENT TO THE BANKERS TRUST COMPANY OF CALIFORNIA, N.A., AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENTS, DAVID AS OF OCTOBER 26,1994 AND DECEMBER 22, 1994, CTS HOME EQUITY YOAN TRUST 1994-2 PREPARED BY Delta Fundina Corporation 1000 Wood Bury Kd Woodbury Ny 11997 MARC E. MILLER, ASST VICE PRESIDENT

BERVICES COMPANY 1000 Skolde Blvd. - Suite 555 Wilmette, Illinois 60091

LOAN# IL-0111

96161418



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STATE OF NEW YORK)
COUNTY OF NASSAU) SS:
I,,A notary public in and for the said County,
in the State aforesaid, DO HEREBY CERTIFY that MARC E. MILLER, ASST VICE
PRESIDENT OF DELTA FUNDING CORPORATION, SERVICING AGENT FOR BANKERS
TRUST COMPANY OF CALIFORNIA, N.A. personally known to me to be the same
person whoes name subscribed to the foregoing instrument, appearedbefore me this day in person,
and acknowledged that he signed, sealed and delivered the said instrument as free and
voluntary act for the uses and purposes therein set forth.
Given under my hand and official seal, this 10th day of 090817, 1997
than S. Oak N
NOTARY PUBLIC
COMMISSION EXPIRES 1/5 /4/0
COMMISSION BY MCCO

ADAM S. KALB

Notary Public, State of New York

No. 02KASC,0851

Outlified in Sulfalk County

Commission Sydnes July 5, 19 County Clark's Office

96161418