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PREPARED BY & WHEN RECORDED
MAIL TO: Regina Walker
REGINA WALKER
FIRST NATIONWIDE MORTGAGE CORP
5280 CORPORATE DRIVE
FREDERICK, MD 21701

REC'D
MAILINGS #
96161419 #
0021 MCH

STATE OF Illinois
TOWN/COUNTY: COOK
Loan No. 577-03470093

02/22/95

1STSC 191838

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower: PATRICK B. COLLEN, A SINGLE MAN

96161419

Beneficiary: FIRST NATIONWIDE BANK

Date of Deed: August 29, 1994
Date Recorded: September 9, 1994

Book: NA

Page: NA

Document: 94788171

Volume: NA

Image: NA

Microfilm: NA

Tax ID: NA SCHEDULE A

Legal Description:
SEE ATTACHED SCHEDULE A

Property Address: 2001 N HOWE ST #3-S, CHICAGO IL 60614
and recorded in the records of COOK County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on December 8, 1995

FIRST NATIONWIDE MORTGAGE CORPORATION

CITY SUBURBAN TITLE
SERVICES COMPANY
1000 Skokie Blvd. - Suite 555
Wilmette, Illinois 60091

MAIL TO



John McAlevy
JOHN MCALEAVY
REAL ESTATE OFFICER

25,508

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COOK COUNTY CLERK'S OFFICE
JAN 10 2013 10 10 AM
CHICAGO, IL 60601

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STATE OF MARYLAND

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) ss

COUNTY OF FREDERICK

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On this December 8, 1995, before me, the undersigned, a Notary Public in said State, personally appeared JOHN MCALEAVY personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as REAL ESTATE OFFICER, on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.


TOMMY D. ALBERTSON JR., NOTARY PUBLIC
COMMISSION EXPIRES: November 22, 1997

COOK COUNTY
RECORDER
JESSE WHITE
SKOKIE OFFICE

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SCHEDULE "A"

96161419

UNIT NUMBER 2001-3, IN THE LINCOLN PARK I CONDOMINIUM; AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 1 IN S. T., COOPER'S SUBDIVISION OF THE SOUTH 98 FEET OF LOT 18 IN BLOCK 1 IN JULIA FOSTER PORTER'S SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24856842; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

PERMANENT INDEX NUMBER: 14-33-128-074-1003

LOAN: 000003470093 DOC: RL POOL:

ACQ ID:

SELLER #:

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