

# UNOFFICIAL COPY

Prepared by and

when recorded return to:  
Nationwide Title Clearing  
7530 Glenoaks Blvd., #200  
Burbank, California, 91504  
FSBMP#: 0009307799  
Inv/Pool: PFLM

COOK COUNTY CLERK'S OFFICE  
RECORDED  
96161167

02/21/96

0010 MCH 11:28  
RECORDIN 4 23.00  
MAIL 4 0.50  
96161167 #  
02/21/96 0010 MCH 11:29

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **FIRST STATE BANK OF MAPLE PARK**, an Illinois corporation, whose address is 1100 S. County Line Rd, Maple Park, IL 60151 (assignor). by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to **DIME SAVINGS BANK OF NEW YORK FSB**. A Federal Savings Bank, whose address is 231 East Ave., Suite 200, Albion, NY, 14411 its successors or assigns, (assignee). Said mortgage bearing the date 06/26/93, made by **MARCELINO MALDONADO IRIS V MALDONADO** to **FIRST COLONIAL MORTGAGE CORPORATION** and recorded in the Recorder or Registrar of Titles of **COOK** County, Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Instr# 93517270 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:  
SEE EXHIBIT 'A' ATTACHED

commonly known as: 1858 NORTH CICERO AVENUE  
dated 1/15/96 CHICAGO I, IL 60637  
**FIRST STATE BANK OF MAPLE PARK**

By: Chris A. Heyob  
**CHRIS A. HEYOB ASST. VICE PRESIDENT**



STATE OF IL COUNTY OF DEKALE  
The foregoing instrument was acknowledged before me  
this 15 day of January, 19 96, by CHRIS A. HEYOB  
of FIRST STATE BANK OF MAPLE PARK  
on behalf of said CORPORATION.

Lisa M. Bilardello  
Notary Public

OFFICIAL SEAL  
LISA M. BILARDELLO  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 8-23-98

96161167

U6  
\$23.50

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EXHIBIT 'A'

LOTS 1 AND 2 IN BLOCK 4 IN LYFORD AND MANN'S ADDITION TO  
CRAGIN IN THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH  
RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.

13-33-410-014

13-33-410-015

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