

UNOFFICIAL COPY

Prepared by and

when recorded return to:
Nationwide Title Clearing
7530 Glenoaks Blvd., #200
Burbank, California, 91504
FSBMP#: 0009570099
Inv/Pool: FHECR

COOK COUNTY
RECORDER
NORTH BRIDGE
BANKVIEW OFFICE

96161188

02/21/96

0010 MCH 11:33
RECORDIN # 23.00
MAIL 3 0.50
96161188 #
0010 MCH 11:33

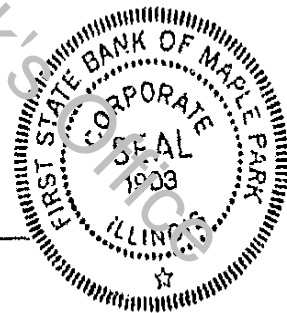
02/21/96

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, FIRST STATE BANK OF MAPLE PARK, an Illinois corporation, whose address is 1100 S. County Line Rd, Maple Park, IL 60151 (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to DIME SAVINGS BANK OF NEW YORK FSB. A Federal Savings Bank, whose address is 231 East Ave., Suite 200, Albion, NY, 14411 its successors or assigns, (assignee). Said mortgage bearing the date 11/16/93, made by ANGEL J CRUZ CATHERINE CRUZ to FIRST COLONIAL MORTGAGE CORPORATION and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 93953735 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:
SEE EXHIBIT 'A' ATTACHED

commonly known as: 3654 NORTH FRANCISCO AVENUE
dated 1/15/96 CHICAGO I, IL 60618
FIRST STATE BANK OF MAPLE PARK

By: Chris A. Heyob
CHRIS A. HEYOB ASST. VICE PRESIDENT



STATE OF IL COUNTY OF DEKALB
The foregoing instrument was acknowledged before me this 15 day of January, 1996, by CHRIS A. HEYOB of FIRST STATE BANK OF MAPLE PARK on behalf of said CORPORATION.

Lisa M. Dilardello
Notary Public



96161188



\$2350

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EXHIBIT 'A'

LOT 2 (EXCEPT THE NORTH 5 FEET THEREOF) AND THE NORTH 10 FEET OF LOT 3 IN BLOCK 4 IN WILLIAM BOLDENWECK'S ADDITION TO UNTER DEN LINDEN, A SUBDIVISION OF LOT 5 OF THE COUNTY CLERK'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

13-24-129-020-0000

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