

UNOFFICIAL COPY

RELEASE OF MORTGAGE BY CORPORATION

Know all Men by these Presents, That the

SOUTHWEST FEDERAL SAVINGS AND LOAN

ASSOCIATION OF CHICAGO a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

-----**MOHAMMED SHAKER, AND, AIDA N. SHAKER, HIS WIFE**-----

of the County of **COOK** and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed dated the **23RD** day of **JANUARY**, A.D. 19**95**, and recorded in the Recorder's office of **COOK** County, in the state of Illinois, as Document No. **89038103** and a certain Assignment of Rents dated the day of A.D. 19 and recorded in the Recorder's office of **COOK** County, in the state of Illinois, as Document No. to the premises therein described, situated in the County of **COOK** and State of Illinois, as follows, to wit:

LEGAL DESCRIPTION:

Refer to Legal Description on Reverse Side

IN TESTIMONY WHEREOF, the said **SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO**

hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its **ASST. VICE** President, and attested by its **ASST. Secretary** this **14TH** day of

NOVEMBER, A.D. 19**95**

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By: *[Signature]* **ASST. VICE** President

Attest: *[Signature]* **ASST. Secretary**

STATE OF ILLINOIS }
COUNTY OF COOK } SS

96161209

I, **LAURA M. RAAB**, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that **AIDA M. KURSHUS** personally known to me to be the **ASST. VICE** President of the **SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO** and **CAROL L. DIAZ** personally known to me to be the **ASST. Secretary** of said corporation whose names are subscribed to the foregoing instrument,

appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as said officers of said corporation and caused the corporate seal of said corporation to be affixed there-to pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this

14TH day of **NOVEMBER**, A.D. 19**95**

[Signature]

NOTARY PUBLIC

\$ 23.50

96161209

COOK COUNTY
RECORDED
JAN 15 1995
REC'D

0001
RECORDING 23.00
MAIL 0.50
96161209 #
SUBTOTAL 23.50
CASH 23.50

02/21/96 2 FURC CTR
0011 MCH 12:01

UNOFFICIAL COPY

BOX _____

Release of Mortgage
BY CORPORATION

TO

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

(THIS INSTRUMENT WAS PREPARED BY)
SOUTHWEST FEDERAL SAVINGS & LOAN ASSOCIATION
3525 WEST 63rd STREET
CHICAGO, ILLINOIS 60629

BY: N. TRIBE 11/3/95

LEGAL DESCRIPTION

LOT 19 IN BLOCK 2 IN MARQUETTE RIDGE, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE NORTH 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE EAST 133 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

60219196

PROPERTY ADDRESS:

Mohammed Shakir
6339 S. KILPATRICK AVE
CHICAGO, IL 60629

P.I.N.:

19-22-102-019-0000

Property of Cook County Clerk's Office