

# UNOFFICIAL COPY

96161285

J. S. MASONRY, INC.

## RELEASE AND SATISFACTION OF MECHANIC'S LIEN

Pursuant to and in accordance with the Illinois Mechanic's Lien Act, and for valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the undersigned, J. S. Masonry, Inc., does hereby acknowledge satisfaction of and does hereby release its claim for mechanic's lien in the amount of \$8,000.00 against Leszek and Marie Krzyminski, and Joe Dee d/b/a Joe Dee Construction.

02/22/96

0006 MCH 10:23  
RECORDING # 23.00  
MAIL 4 0.50  
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0006 MCH 10:23

**COOK COUNTY  
RECORDER  
JESSIE BRIDGEMAN  
BRIDGEMAN OFFICE**

(This space for recorder's use only.)

The mechanic's lien hereby released was filed in the office of the Cook County Recorder of Deeds on April 3, 1995 as document number 95221395 against the following described property:

LOT 10 IN CARRIAGE RIDGE ESTATES, BEING A SUBDIVISION IN PART OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address of Premises: 1007 Blacksmith Lane, Lemont, Illinois;

P.I.N.: 22-21-410-001.

IN WITNESS WHEREOF, the undersigned has executed and delivered this instrument on this 1st day of February, 1996.

J. S. Masonry, Inc.

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By: John Staszal  
John Staszal, President

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rel

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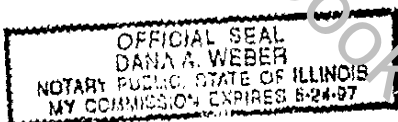
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## ACKNOWLEDGMENT

State of Illinois )  
                          ) ss.  
County of Cook )

I, Dana Anthony Weber, a notary public in and for the state and county aforesaid, do hereby certify, that John Staszal, President of J. S. Masonry, Inc., is personally known to me to be the same person whose name is subscribed to the foregoing instrument, that he appeared before me this day in person and stated under oath that he signed and delivered this instrument as the free and voluntary act of said corporation for the uses and purposes herein set forth, and that as President of the corporation he was fully authorized and directed to execute and deliver this instrument in behalf of said corporation.

Given under my hand and seal this 1st day of February, 1996.



*Dana A. Weber*  
\_\_\_\_\_  
Notary Public

### DOCUMENT PREPARED BY:

Dana Anthony Weber  
Attorney at Law  
223 West Jackson Boulevard  
Suite 1110  
Chicago, IL 60606  
(312) 431.1307

### RETURN RECORDED DOCUMENT TO:

*DAVID H. CUTLER*  
*4761 N. W. 7th St*  
*# 203*  
*Lincolnwood, IL 60466*



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