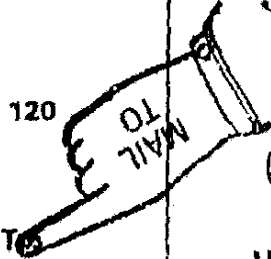


UNOFFICIAL COPY

96161323

Loan #: 910013
Prepared By:
Document Express, Inc.
350 W. Kensington, Suite 120
Mt. Prospect, IL 60056

96 FEB 22 AM 10:28



COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

RECORDING FEE 22.00
MAIL 0.50
96161323

And When Recorded Mail To:
First Home Mortgage Corporation
950 N. Elmhurst Rd., Suite 102
Mount Prospect, IL 60056

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 910013

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
Resource Bancshares Mortgage Group, Inc.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated February 8,
1996 executed by Thomas E. Hendricks and Laura Hendricks, husband and wife
to First Home Mortgage Corporation
a corporation organized under the laws of the State of Illinois
and whose principal place of business is 950 N. Elmhurst Rd., Suite 102, Mount Prospect, IL
60056, and recorded as Document No. 96161322, by the Cook County Recorder of Deeds, State of Illinois
described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION

P.I.N.: 08-09-227-021
Commonly known as: 1322 South Dunton Avenue, Arlington Heights, IL 60005

Together with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

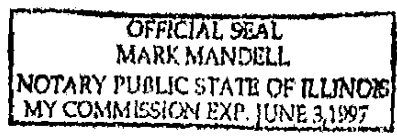
First Home Mortgage Corporation

On 02/08/96 before me, the undersigned a Notary
Public in and for said County and, State, personally
appeared VINCE MANGLARD
known to me to be the EXECUTIVE VICE PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument was
signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he acknowledges said instrument to
be the free act and deed of said corporation.

Vince Manglard
By: VINCE MANGLARD
Its: EXECUTIVE VICE PRESIDENT

Debbie Mahon
Witness: DEBBIE MAHON

Notary Public Mark Mandell



My Commission Expires June 3, 1997 Cook County.

96161323

3.50
KB

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LEGAL DESCRIPTION RIDER

LOT 6 IN BLOCK 15 IN ARLINGTON HEIGHTS GARDEN HOMESITES SUBDIVISION OF THE
NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 08-09-227-021

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